

File No. 136-1340  
ER/VO No. 136-31-708  
3342

67525

RIGHT-OF-WAY EASEMENT  
(Individual)Vol. MSB Page 19491

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way 10 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH County, State of OREGON, to wit:

THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW1/4) SECTION 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST, OF THE WILLAMETTE MERIDIAN.

THE LOCATION AND COURSE OF SAID RIGHT-OF-WAY ARE APPROXIMATELY AS SHOWN ON THE SKTECH ATTACHED AS EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, string new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds 15 feet in height be used thereon by Grantors, or by Grantors' heirs or assigns.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

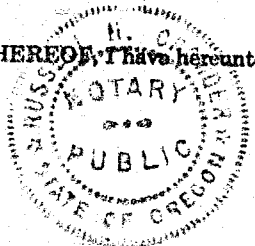
Dated this 9 day of SEPTEMBER, 1986.

Thomas L. Knight (SEAL) \_\_\_\_\_ (SEAL)  
THOMAS L. KNIGHT \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF OREGONCounty of KLAMATH } ss.

On this 9th day of SEPTEMBER, 1986, personally appeared before me a notary public in and for said State, the within named THOMAS L. KNIGHT to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that HE executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Russell H. Crowder  
Notary Public for OREGON  
Residing at KLAMATH FALLS  
My commission expires: 8-21-90

Let: D. Bond  
Box 728  
KFO

205 OCT 28 AM 9 44

**EXHIBIT A**

# CLIMBERS

9139, 447

NOI • 127W DEED  
... BY LLOYDS TRACTS)

4700  
0.23 AC.

SEE CS  
1021

1-C-9A

4500  
0.47 AC

4400  
0.47 AC.

7-10

30

31.5 31.5 31.5

74-5 1961

\* WINTER

4800  
0.22 AC.

SEE CS 1021

4900

0.08 A

5000

0.25 AC.

5400

0.94 AC

5100  
0.54 AC.

SEE CS 893

5200  
0.54 AC.

5300  
0.54 AC

**N68° 43' W**

282° 43' W 312

SW 1/4 NW 1/4 SEC. 11, T39S, R9E, WM

PACIFIC POWER & LIGHT COMPANY

**E R SKETCH**

SCALE. NTS

FROM NYO - 2/24

DISTRICT <u>KLAMATH</u>		FILE NO.	136-1340
NAME <u>THOMAS L. KNIGHT</u>	LOCATION <u>4130 WINTER AVE</u>	ER NO.	136-31-208
MAP NO. <u>D-69-1-C-2</u>	<u>9-B</u>	W.O.	3342
DRAWN _____			

STATE OF OREGON: COUNTY OF KLAMATH: SS.

STATE OF OREGON: COUNTY OF KLAMATH: ss. \_\_\_\_\_ the 28th day  
Filed for record at request of \_\_\_\_\_ at 9:44 o'clock A. M., and duly recorded in Vol. M86  
of \_\_\_\_\_ A.D., 19 86 at \_\_\_\_\_ on Page 19491  
of \_\_\_\_\_ Evelyn Biehn, \_\_\_\_\_ County Clerk

FEE \$9.00