| CA   | 4MR-17196-Y-   |
|--|--|
| 67619  | ASSIGNMENT OF CONTRACT   |
| KNOW ALL MEN BY THESE PR   | ESENTS, That the undersioned to the  |
| e increby uses grant   | t, batgain, sell, ession and sat   |
| CLAYTON W. WORDEN and MARY K   | WARDEN has and set over unto   |
|  |  |
| Assigns, all of the vendee's right, title and int  | terest in and to that certain contract for the sale of real estate dated   |
| March 26 , 19 79 , between   | JOHN T. MARCH  |
| as seller andNAYDA PAVLITS MARS  | L. Z. XIAMI, M.S. LATIROIL   |
| as buyer, which contract in a  |  |
| as buyer, which contract is recorded in the Deed* Miscellaneous* Records ofKlamathCounty, Oregon,<br>in XXXXXXXV volume No at page151thereof, or as fee/file/instrument/microfilm/recep-<br>tion No(indicate which), (reference to said recorded contract horebre  |  |
| together with all of the side which), (reference to said recorded content, instrument/microfilm/recep-   |  |
| of the vendes's interest in (1   | arrants to the assignee above named it is it   |
| further, upon compliance that \$   | with interest paid thereon to October of the purchase  |
| of said real estate be made and delivered to the   | h the terms of said contract, the undersigned directs that conveyance  |
| I Be true and potent constitution  |  |
| A A A A A A A A A A A A A A A A A A A  | PRILATE MARK RAILER STUCK Y XOTON WAS NOW WY PRILAD the  |
| mean and include it assignment, it is under  | rstood that if the and   |
| matical changes shall be made, assumed and in<br>individuals and/or cornorations   | rstood that if the context so requires, the singular shall be taken to<br>all include the feminine and the neuter and that generally all gram-<br>mplied to make the provisions hereof apply equally to one or more  |
| IN WITNESS WITH  | eres equally to one or more  |
| corporation, it has caused its corporate name to<br>cers duly authorized thereunto by order of its be  | signed assignor has hereunto set his hand; if the undersigned is a<br>o be signed and its corporate seal to be affixed hereunto by its offi-   |
| DATED: October 19 86   | baild of diffectors.   |
| THIS INSTRUMENT DOES NOT GUARANTER THAT ANY NAYDE PAULITE MATCH  |  |
| CHECK WITH THE INSTRUMENT. A BUYER SH  | HOURD Bachara Marini 1.  |
| PLANNING DEPARTMENT TO VERIFY APPROVED   | USES. Intery Public, Livingston County, Mich   |
| STATE OF XERENCE, MICHIGAN   | ny examination expires Oct. 5, 133/  |
| County of  | STATE OF OREGON, County of   |
| Personally appeared the above named  | Personally appeared  |
| NAYDA PAVLITS MARSH  | each for himself and not one for the other, did say that the former is the   |
| Prof. polynamia.j.e. t. d  | president and that the latter is the secretary of  |
| and acknowledged the foregoing instru-<br>ment to be her voluntary act and deed.   | and that the seal affixed to the foregoing instrument is the corporation, of said corporation and  |
| (OFFICIAL  | of said corporation and that said instrument was signed and sealed in be-<br>half of zaid corporation by authority of its board of directors; and each of<br>them acknowledged said instrument to be its voluntary act and deed.   |
| SEAL)<br>Notary Public for Oregon  | before me:   |
| My commission expires:   | Notary Public for Oregon (OFFICIAL<br>My commission expires: SEAL)   |
| *Strike whichever word not applicable. NOTE-The sentence between the sys   | (If executed by a corporation,<br>affix corporate seal)<br>(mbais (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of  |
|  | and a second   |
| Nayda Pavlits Marsh<br>8240 Faussett Rd  |  |
| Trenton, MI 48430  | STATE OF OREGON.   |
| GRANTOR'S NAME AND ADDRESS   | County of  |
| Clayton W. Worden & Mary K. Worden<br>2022 Homedale  |  |
| Klamath Falls, OR 97603<br>GRANTER'S NAME AND ADDRESS  | 1:27. O'clock P M and mand at  |
| Attor recording rotors to<br>Mountain Title Company  | FOR page 12543 or as fac / file file d   |
|  | 1 March 1 Marc |
| NAME, ADDRERS, 21P   | Witness my hand  |
| Until a change is requested all fax statements shall be sent to the following addres<br>SAME AS GRANTEE  | m.   |
| the second s | NAME   |
| NAME, ADDREAS, ZIP   | Fee: \$5.00 By Gray Smith Deputy   |
|  |  |