66234 Form FmHA 1955-49 Vol May Page (14, 3024-81) Position 5 Mrc-14894-K 67711 UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION SEP 1 6 1985 The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United QUITCLAIM DEED Vui. M& Page 19886 Ine UNITED STATES UP AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Gregory G. Carleton and Wendy/Carleton, husband and wife × W.C. 約 , Grantee, for the sum of (\$39, 500.00) THIRTY NINE THOUSAND FIVE HUNDRED AND NO/100 X W.C. **8**12 all interest in the following described real estate situated in the County of a ひ State of te of Soregon A Sunta 30 Klamath كرن The North Half of the West 183.75 feet of the West Half of the South Half Ê of the North Half of the Southeast Quarter of the Southwest Quarter, of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, 30 Klamath County, State of Dregon. EXCEPTING therefrom that portion lying within Third Street, Lincoln Street or the alley as set out in Deed recorded August 14, 1945 in Volume 196, page ALSO EXCEPTING therefrom a portion of the North Half of the Southeast Quarter of the Southwest Quarter of Section 1, Township 41 South, Range 10 East, Willamette Meridian, described as follows: BEGINNING at a point which lies North along the Section line 825 feet from BEGINNING at a point which lies North along the Section line 825 feet from the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, which point is the Southeast corner of that certain parcel of land described in Deed Book 175, page 345. Records of Klamath County Oregon thence Fast 40 5 point is the Southeast corner of that certain parcel of land described in Deed Book 175, page 345, Records of Klamath County, Oregon, thence East 40 feet; which is the True Point of Beginning of the parcel of land herein the First boundary line of a dedicated structs therea $\underline{\circ}$ feet; which is the True Point of Beginning of the parcel of land herein described and lies on the East boundary line of a dedicated street; thence continuing East along a line parallel to the South line of the said Southeast Quarter of the Wouthwest Quarter, 135.75 feet to the West line of a dedicated alley, thence North along the West line of said Alley 62.5 feet; thence Hest, parallel to the South line of said Southeast Quarter of the Southwest Quarter; along the East line of the above mentioned Street; thence Hest, along the East line of said Street 62.5 feet, more or less, to the POINT OF along the East line of said Street 62.5 feet, more or less, to the POINT OF **This document is being rerecorded to correct Grantees middle initial. 40.010 YoY 11. $\mathcal{N}^{\tilde{n}}(\tilde{m},\tilde{m})$ Children (1997) Andrew (1994) Children (1997) Andrew (1997) THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN UTOLATION OF ADDITICADID TAND HER TAKE AND DECHTATIONS DEFORE STONTING OF ACCEPTING THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THE DESCRIPTION OF APPLICABLE LAND USE THE DESCRIPTION OF THE DESCRIPTION OF ACCEPTING ON ACCEPTING VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE ABDDODDTATE OTHE OF COLDERY DI ANDITAC DEDADTATE TO VERTUR ADDROLLED USED APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. Peture mic FmHA 1955-49 (Rev. 10-28-81) and the second particular second the states of the tax and and a second s All and a start of the DEXEM Steller All the set of the set of the training the ----ann an Anna Castal An Sant Anna A Ard's (Deref) ما او موجع مراجع

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A STREET 17090 品國創 Until a change is requested all tax statements shall be sent to the following address. 1700 Farmers Home Administration, USDA 1988 2455 Patterson St., Suite #1 Chin Martin 1.1 Klamath Falls, OR 97603 No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom. Dated . رجع UNITED ATATES OF AMERICA AGagnor D 1.19 tel ortanen ur "我说……" The House and to Matching and to us с. А. By BANTS 10 31-49 and the second and the second s Inen CHEN, State Director Farmers Home Administration United States Department of Agriculture James minores stands antiperal tem core mission an a construct and to the actual cars to instruct o TOD CONTRACT - Chitaing and a to to real downlines of the second metal and the second se ACKNOWLEDGMENT STATE OF OREGON (1) State In the state of th MULTNOMAH COUNTY -) BET PA sact The foregoing instrument was acknowledged before me this <u>12th</u> September 1986, by <u>DAVID T. CHEN</u> of the Raymore Home Administration an acen State Director of the Farmers Home Administration, an agency of day of C. L. L. Tong Mill of East as the an an Alainmean An Anna ann a' seas sa boun m. blind Motary Public for Oregon AND THE REPORT OF A STREET OF * 51110 stron # U.S. G.P.O. 1981-564-009/1564 STATE OF OREGON: COUNTY OF KLAMATH: - o'clock P M., and duly recorded in Vol. Deeds 22ndFEE \$14.00 on Page 17090 day M86 INDEXED Evelyn Biehn, County Clerk By STATE OF OREGON: COUNTY OF KLAMATH: 27 Filed for record at request of _______ A SS. A.D., 19 86 at 10:52 o'clock A M., and duly recorded in Vol. Deeds 3rd FEE \$9.00 on Page 19386 day M86 Evelyn Biehn, County Clerk Бу