SATISFACTION OF MORTGAGE Page 19967

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage and the obligation the ...14th.. day of .September. ... 19. &1, made and executed by Jenry and Judith Jennings. the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgages therein and recorded in the office of the County Clerk of the County of ... Klamath, State of Oregon, book .. M&1.. of Mortgages on Page . 1.4424. on the ... 1.4th. day of ..September..... 19..81.

together with the debt the	reby secured, is fully p	aid, satisfied and discharged.
IN WITNESS WHE	REOF, Klamath First F	ederal Savings and Loan Association, mortgagee, has caused indicated its name to be hereto subscribed by the hands of its President 1986 at Klamath Falls, Oregon.
고에 보고 말라 함께 보다. 하고 됩니다 보고 하는데		MATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	By	Enald Vresident Sour
STATE OF OREGON \		Secretary
County of Klamath	88.	., 19.86before me appeared James D. Bocchi and Gerald V
said corporation, and tha	t the said instrument wand James D. Bocchi oration.	ng duly sworn did say that he, the said James D. Bocchi is the secretary of Klamath First Federal Savings and Load that the seal affixed to said instrument is the corporate seal of as signed and sealed in behalf of said corporation by authority and Gerald V. Brown acknowledged said instrument to be free TESTIMONY WHEREOF, I have hereunto set my hand and ixed my official seal the day and year last above written.
		Court of Tuess
SOF GRE	My	tary Public for Oregon commission expires 10-13-90
STATE OF OREGON County of Klamath		
I certify that the with at .12:55 o,clock! said County.	in instrument was rece M., and recorded in b	ived for record on the Ath.day of .Nov
Witness my hand and	seal of County affixed	Evelyn Biehn, County Clerk
	Ву	Man San Color Mediglical Property Color Management Color
NFF5ton	Fee: \$5.00	Deputy

OPP Let. WFT-BONSAZ-HFO