| and When Recorded Mail to:   Image: Services, Inc.     and When Recorded Mail to:   Image: Services, Inc.     in Vol.   7th day ofNov. A.D., 19 86     at1:22 o'clock _PM. and duly recorded in VolM86 ofDeedsPage2023.     048 Vuelta Oliuds  | 67925<br>Recording Requested by:   | STATE OF OREGON,<br>County of Klamath SS. Vol. M. Page 202 |
|--|--|--|
| at   1:22   o'clock P   M. and duly recorded     048 Vuelta Oliuds   of   Deeds   Page   20233     remont, California   94539   Evelyn Biehn, County Clerk   Other   Deputy     Arder # 30466   Fee.   \$10.00   Deputy.     LEASE MAIL TAXES STATEMENT TO   Consideration \$12,300.00   Space above this line for recorder's use     Affix I.R.S. \$nonein this space |  | Filed for record at request of:                            |
| 048 Vuelta Oliuds   In Volofofofofof   |  | at <u>1:22</u> o'clock <u>P</u> M and duly recorded        |
| Premont, California 94539   By   Superior   Deputy.     Arder # 30466   Fee. \$10.00   Deputy.     LEASE MAIL TAXES STATEMENT TO   Consideration \$12,300.00   Space above this line for recorder's use     HE ABOVE ADDRESS   Affix I.R.S. \$none in this space   |  | in vol. <u>Prob</u> of <u>Deeds</u> Page 20233             |
| Order # 30466 Fee. \$10.00   LEASE MAIL TAXES STATEMENT TO Consideration \$12,300.00   HE ABOVE ADDRESS Affix I.R.S. \$nonein this space   | remont, California 94539   | By   |
| LEASE MAIL TAXES STATEMENT TO   Space above this line for recorder's use     LEASE MAIL TAXES STATEMENT TO   Consideration \$12,300.00     HE ABOVE ADDRESS   Affix I.R.S. \$none in this space  | ATCO<br>rder # 30466   | Fee. \$10.00 Deputy.                                       |
|  | HE ABOVE ADDRESS   | ffix I.R.S. \$ <u>none</u> in this space                   |
|  | THIS DEED, dated October 7<br>a California Corporation, as Trustee<br>under Trust No. 7213 as Trustee bereinafter of | e, 19 <u>86</u> , by FN Realty Services, Inc               |
| RONALD W. SCOTT and PATRICIA A. SCOTT  | a California Corporation, as Trustee<br>under Trust No.7213 as Trustee, hereinafter c                                | called "Grantor," to                                       |

hereinafter called "Grantee,"

## WITNESSETH

Grantor for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, their heirs and assigns, all of the following described real property situated in the County of Klamath in the State of Oregon, to wit:

Lot \_2\_\_\_ of Block 41\_\_ in Tract 1184-Oregon Shores-Unit 2-1st Addition as shown on the Map filed on November 8, Lot 2 of Block 41 In Tract Trot-Orgon One of the County Recorder of said County. 1978 in Volume 21, Page 29 of Maps in the office of the County Recorder of said County.

OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE (i) Taxes for the fiscal year 19\_86-19\_87 PROPERTY SHOULD CHECK WITH THE (2) Covenants, Conditions, Reservations, DEPARTMENTING/VERIRYAPPROVEDUSEY," and SUBJECT TO: all Matters Appearing of Record.

TOGETHER WITH all and singular the tenements; hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, their heirs and assigns, forever.

IN WITNESS WHEREOF, said FN Realty Services, Inc. & California Corporation as Trustee, the Grantor herein, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

| STATE OF CALIFORNIA   |  |
|---|--|
| COUNTY OF Los Angeles SS.   | FN Realty Servcies, Inc., a California         |
| On October 7, 1986 before me, the under-  | Corporation, as Trustee under Trust No<br>7213 |
| signed, a Notary Public in and for said County and State, personally appeared George Schwartz | I II to  |
| to me to be the Vice. President and   | George Schwartz Vice, Provident                |
| Michael J. Ellis known to me to be  | George Schwartz Vice President                 |
| AsstSecretary of the Corporation that executed  | Douglast                                       |
| the within Instrument, known to me to be the persons who                                      | By MART (                                      |
| executed the within Instrument on behalf of the Corporation there.                            | Michael J. Ellis Asst. Secretary               |
| in named, and acknowledged to me that such Corporation executed                               |  |
| the within instrument pursuant to its by-laws or a resolution of its                          | Princial SEAL                                  |
| board of directors  | D SHELTON                                      |
| WITNESs my hand and official seal.  | NOTARY PUSIC CALIFORNIA                        |
| (Seal) Dheltm B. Shelton  | LOS ANGELES COLUM                              |
| Notary Public in and for said County and State  | My Comm. Expires New 27 1000                   |

7213-03015

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