

67948

Vol. M86 Page 20323

KNOW ALL MEN BY THESE PRESENTS, That CLOUGH OIL COMPANY

organized and existing under the laws of the State of Oregon, a corporation, duly  
 that a certain Mortgage, bearing date the 21st day of October, 19 85, made and executed  
 by L. B. DAVIS and ELINOR DAVIS

CLOUGH OIL COMPANY

the party of the second part therein and recorded in the office of the  
 Recorder's Office of the County of Klamath State of Oregon in book  
Vol 185 of Mortgages on page 17641, or as filing the number XXXXXXXXXXXX on the 30th  
 day of October, 19 85.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation  
 this 4 day of November, 1986.

CLOUGH OIL COMPANY

By Edwin J. Clough III President

By \_\_\_\_\_ Secretary

STATE OF OREGON,

County of Klamath } ss.  
 before me appeared EDWIN J. CLOUGH III On this 4th day of November, 1986,  
 and

duly sworn, did say that he, the said EDWIN J. CLOUGH III  
 is the President, and he, the said \_\_\_\_\_  
 is the Secretary of CLOUGH OIL COMPANY

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,  
 and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and EDWIN J. CLOUGH III

and acknowledged said instrument to be the free act and deed of said Corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
 seal the day and year last above written.

Notary Public of Oregon.

My commission expires 3-22-89

## SATISFACTION OF MORTGAGE CORPORATION

L. B. DAVIS and

ELINOR DAVIS

TO

CLOUGH OIL COMPANY

AFTER RECORDING RETURN TO

Parks & Ratliff  
 228 N. 7th Street  
 Klamath Falls, OR 97601

(DON'T USE THIS  
 SPACE, RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-  
 ment was received for record on the  
7th day of November, 19 86,  
 at 3:31 o'clock P.M., and recorded  
 in book M86 on page 20323 or as  
 filing fee number 67948, Rec-  
 ord of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

Evelyn Diehn,  
 Klamath County Clerk

By Ann Smith Title  
 Deputy

Fee: \$5.00

Docket No.