

67994

WARRANTY DEED

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20398

KNOW ALL MEN BY THESE PRESENTS, That PAUL F. HARRIS

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

JOHN M. BASTIANELLI, JR.,

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Beginning at the Southeast corner of Lot 3, Section 31, Township 32 South, Range 7 $\frac{1}{2}$ East of the Willamette Meridian, Klamath County, Oregon, running thence North along the East line of said Lot 3 a distance of 650 feet; thence West and parallel to the South line of said Lot 3 a distance of 1000 feet, more or less to the Easterly line of State Highway running through said Section 31; thence Southeasterly along the Easterly line of said State Highway to its intersection with the South line of said Lot 3; thence East along the South line of said Lot 3; 681 feet more or less to the place of beginning being a tract of land situated in Lot 3, Section 31, Township 32 South, Range 7 $\frac{1}{2}$ East of the Willamette Meridian.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances Rights of the public in and to any portion of the herein described premises lying within the limits of the streets, roads or highways

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 22,500.00

On this day the above consideration consists of or includes other property or value given or promised to the grantee, or the whole or part of the consideration (indicate which) (The sentence between the symbols \circ if not applicable, should be deleted.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 6th day of March, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

PAUL F. HARRIS

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

March 6, 1978

Personally appeared the above named

Paul F. Harris

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 8-23-81

STATE OF OREGON, County of ss.

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Personally appeared and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 10th day of November, 1986, at 12:45 o'clock P.M., and recorded in book M86 on page 20398 or as file/reel number 67994, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer

Fee: \$10.00

By Deputy

NAME, ADDRESS, ZIP

After recording return to:

John Bastianelli
1020 Hanks St
AFO. 97601

NAME, ADDRESS, ZIP

Until a change is requested all fax statements shall be sent to the following address.

SPACE RESERVED FOR RECORDER'S USE

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