

68034

BARGAIN AND SALE DEED

Vol. 1780 Page 20456

KNOW ALL MEN BY THESE PRESENTS, That

Elwood E. Owens

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

Harris Farms, Inc. and David E. Wood, each to an undivided one half interest

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath

State of Oregon, described as follows, to-wit:

See attached legal description

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ to clear title

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of November, 1986, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

County of Klamath } ss.

The foregoing instrument was acknowledged before me this 7th day of November, 1986, by

Elwood E. Owens

Notary Public for Oregon

(SEAL)

My commission expires 7/13/89

STATE OF OREGON, County of } ss.

The foregoing instrument was acknowledged before me this

, 19, by

president, and by

secretary of

a corporation, on behalf of the corporation

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

MTC

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

No Change

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of } ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/tile/instrument/microfilm/reception No. Record of Deeds of said county. Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy

DESCRIPTION SHEET

Township 33 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon.

Section 25: $S\frac{1}{2}NE\frac{1}{2}$; $SE\frac{1}{2}$; $E\frac{1}{2}SW\frac{1}{2}$; $N\frac{1}{2}NE\frac{1}{2}$; $NW\frac{1}{2}$ and the $W\frac{1}{2}SW\frac{1}{2}$

Section 36: $E\frac{1}{2}NW\frac{1}{2}$

Section 26: $E\frac{1}{2}NE\frac{1}{2}NE\frac{1}{2}$; $E\frac{1}{2}W\frac{1}{2}NE\frac{1}{2}NE\frac{1}{2}$; $SE\frac{1}{2}NE\frac{1}{2}$; $NE\frac{1}{2}SE\frac{1}{2}$ and the $S\frac{1}{2}SE\frac{1}{2}$

Section 23: $E\frac{1}{2}SE\frac{1}{2}SE\frac{1}{2}$; and the $E\frac{1}{2}W\frac{1}{2}SE\frac{1}{2}SE\frac{1}{2}$

Township 33 South Range 7 $\frac{1}{2}$ East of the Willamette Meridian, Klamath County, Oregon.

Section 30: $SE\frac{1}{2}NW\frac{1}{2}$; $E\frac{1}{2}SW\frac{1}{2}$; $NE\frac{1}{2}NW\frac{1}{2}$ and Government Lots 1, 2, 3, and 4

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 10th day
of _____ November _____ A.D. 19 86 at 4:39 o'clock _____ P.M., and duly recorded in Vol. _____ M86
of _____ Deeds _____ on Page 20456
Evelyn Biehn, County Clerk
By *Sam Smith*

FEE \$14.00