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INSTRUCTIONS:

PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A STATE OF OREGON Vol 180 Page 20502

1. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
 2. Send the Alphabetical, Numerical, and Acknowledgment copies with (increased carbon paper intact to the filing officer; The Debtor(s) and Secured Party(ies) copies are retained by participating the filing.
 3. If the space provided for any (item) on the form is inadequate, the form(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, mortgages, etc. may be on any size paper that is convenient for the secured party.
 4. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
 5. The Form UCC-1A should be filed with the county filing officer who record real estate mortgages.
 6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
 7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
 8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s): Pamela Sue Falconer

1B. Mailing Address(es): Star Rt. 1 Box 1062 Lapine, OR 97739

3A. Secured Party(ies): High Country Wood Stoves

3B. Address of Secured Party from which security information obtainable: 52504 Highway 97 LaPine, OR 97739

Filing Officer Use Only
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3. This financing statement covers the following types (or items) of property:
 (The goods are to become fixtures on) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable). (Describe real estate)

See Attached Legal Description

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered Wood Stove
 No. of additional sheets attached

File with: COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

3A. Assignee of Secured Party(ies) if any:
Ret. Beneficial Oregon Inc.
 4B. Address of Assignee from which security information obtainable:
 P.O. Box 542
 Bend, OR 97709

*Signature(s) of Debtor(s) required in most cases.
 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
 FILING OFFICER - ALPHABETICAL

By: *Pamela Sue Falconer*
 Signature(s) of Debtor(s)
 Signature of Secured Party(ies) or Assignee(s)
 Pamela Sue Falconer

PARCEL 1: A tract of land located in the E 1/2 SW 1/4 of Section 3, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows: **20503**

Beginning at a point 1188 feet North of the South quarter corner of Section 3, Township 23 South, Range 10, East of the Willamette Meridian, Klamath County, Oregon; thence west 330 feet, thence North 132 feet, thence East 330 feet, thence South 132 feet to the point of beginning.

PARCEL 2: A tract of land located in the E 1/2 SW 1/4 of Section 3, Township 23, South, Range 10 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows:

Beginning at a point 330 feet West and 1056 feet North of the South Quarter corner of Section 3, Township 23, South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence West 165 feet, thence North 264 feet, thence East 165 feet, thence South 264 feet to the point of beginning.

subject to all liens and encumbrances thereon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of _____ November _____ A.D., 19 86 at 12:23 o'clock P. M., and duly recorded in Vol. M86
of _____ Mortgages _____ on Page 20502

FEE \$9.00

Evelyn Biehn, County Clerk

By *Sam Smith*