

68111

Form 2770 4/80

Vol. M80 Page 20574File No. 136-1405
ER/WO No. 31-710-3409
0UNDERGROUND
RIGHT-OF-WAY EASEMENT
(Corporate)

For value received, FAIRBANKS MOTEL ASSOCIATES
a WASHINGTON LTD. P/S CORPORATION, hereinafter referred to as Grantor, does hereby
grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the
Grantee, an easement or right-of-way, 10 feet in width, for an electric under-
ground distribution line of one or more conductors and all necessary or desirable
appurtenances (including but not limited to the right to install conduits, surface or
subsurface mounted transformers, surface mounted connection boxes and meter cabinets)
over, under, across and along the following described real property in KLAMATH
County, State of OREGON, to wit:

LOCATED IN THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$
OF SECTION 19, TOWNSHIP 38 SOUTH, RANGE 9 EAST,
WILLAMETTE MERIDIAN.

the location and course of said right-of-way are approximately as
shown on the sketch attached as Exhibit(s) "A" & "B" and by this
reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor
in order to install, maintain, repair, replace, rebuild, operate and patrol the under-
ground electric power lines and appurtenances, and to exercise all other rights herein
granted.

Grantor shall have the right to use the lands subject to the above-described
easement for all purposes not inconsistent with the uses and purposes herein set forth;
provided that Grantor shall not build or erect any structure upon right-of-way without
the prior written consent of the Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

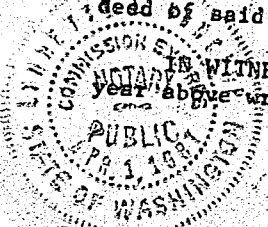
Dated this 13th day of November, 1986.

By: Gerald L. Whitcomb
Super 8 Motel N.W. Inc. Mgr. G.P. (Title)Attest: Gerald L. Whitcomb
Super 8 Motel N.W. Inc. V.P. N.W. (Title)STATE OF WashingtonCounty of Thurston

On this 6 day of November, 1986, before me personally appeared
Gerald L. Whitcomb of the corporation that executed the within and fore-
going instrument; who, duly sworn, on oath did say: that he is the Chairman
of the corporation that executed the within foregoing instrument; that the
seal affixed to said instrument is the corporate seal of said corporation, and that
said instrument was signed and sealed in behalf of said corporation by authority of
its Board of Directors, and he acknowledged said instrument to be the free act and
deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and
year above written.

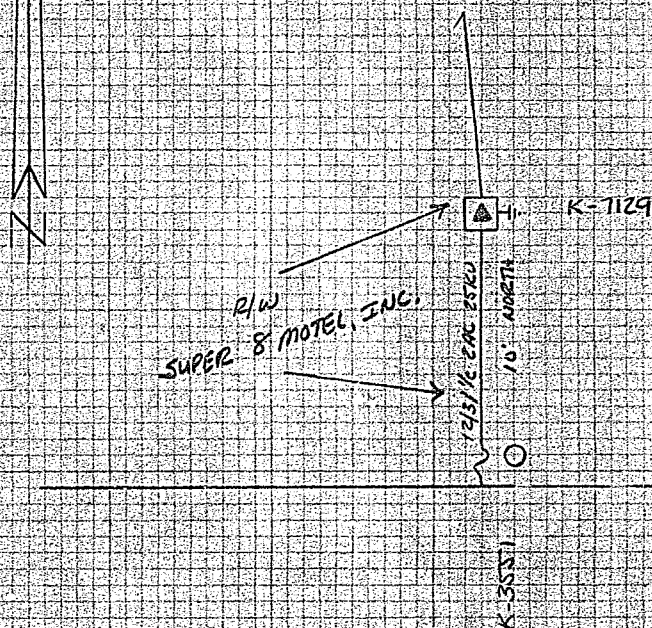
Donnette R. Van Camp
Notary Public for Washington
Residing at Olympia, WA
My commission expires: 4/1/87



86 NOV 13 AM 11 13

20575

EXHIBIT "A"



DISTRICT KLAMATH

NAME SUPER 8 MOTEL

FILE NO.

136-1905

LOCATION Hwy 97 N

E R NO.

31-710

MAP NO. K-5

DRAWN JOHN G. 10-20 1986

W.O.

3409

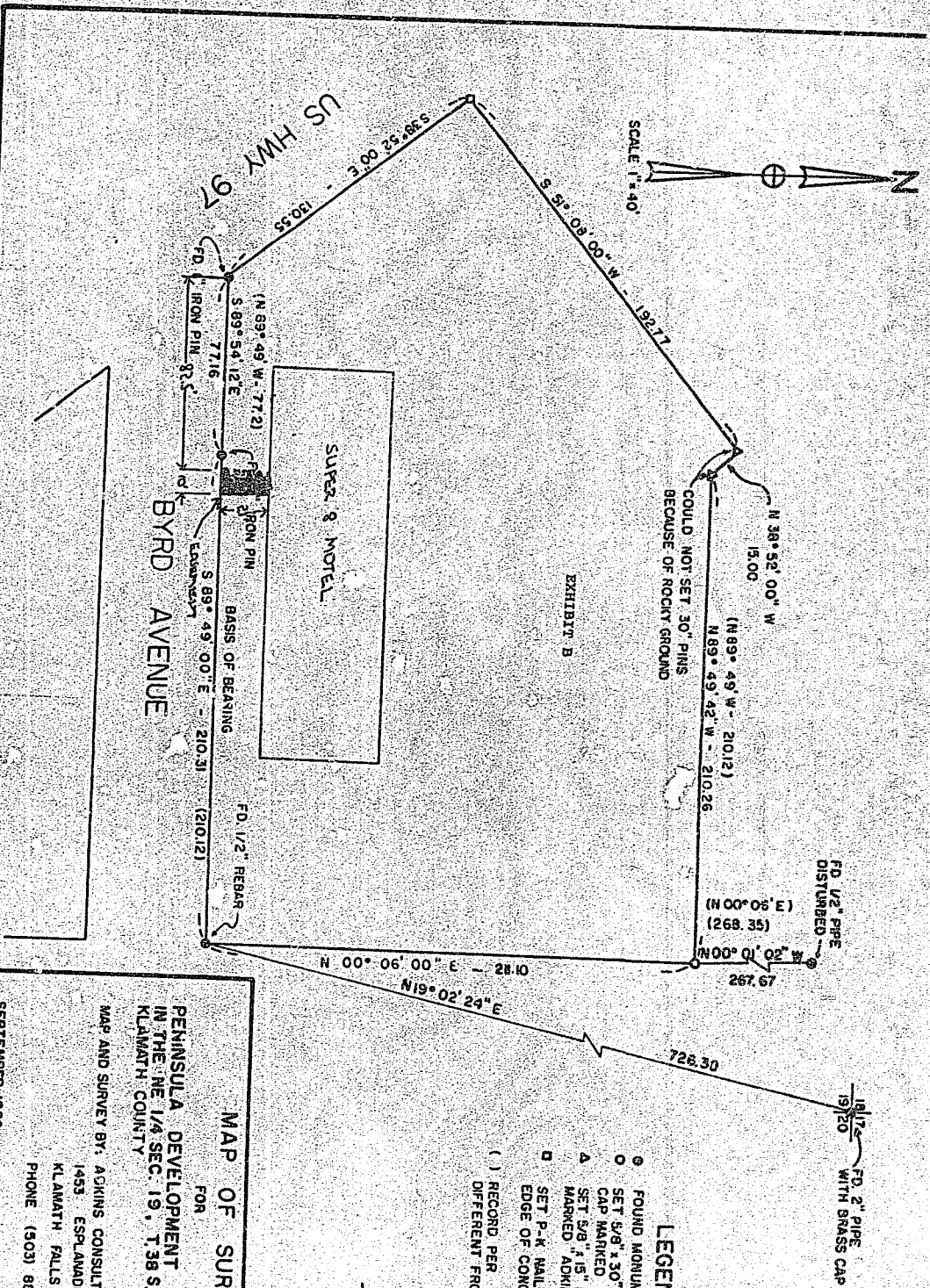
PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE

FORM 2708-4/74

20576



MAP OF SURVEY
FOR
PENINSULA DEVELOPMENT SERVICES, INC.
IN THE NE 1/4 SEC. 19, T.36 S., R.9 E., W.4,
KLAMATH COUNTY
OREGON

MAP AND SURVEY BY: ADKINS CONSULTING ENGINEERS, INC.
1453 ESPLANADE AVENUE
KLAMATH FALLS, OREGON 97601
PHONE (503) 884-4666

SEPTEMBER 1986

JOB NO. 1155-01

**REGISTERED
PROFESSIONAL
LAND SURVEYOR**
Russell D. Bond
OREGON
RUSTEN, SURVEYORS

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of _____ November _____ A.D., 19 86 at 11:13 o'clock _____ A M., and duly recorded in Vol. 186
of _____ Deeds _____ on Page 20574

FEE \$13.00

By Evelyn Biehn, County Clerk

*Let D. Bond
Box 128
KFO.*