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ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, U. S. BANCORP MORTGAGE COMPANY, an Oregon Corporation, having its principal office at Portland, Oregon hereby sells, transfers and assigns to THE NEW YORK GUARDIAN MORTGAGEE CORP., its successors and assigns, all its beneficial interest in and under that certain Deed of Trust, together with the debt thereby secured, made and executed by Martin L. Flogerzi and Linda L. Flogerzi, husband and wife to U. S. BANCORP MORTGAGE COMPANY, or assignee thereof, as beneficiary dated 02/15/79 and recorded 02/16/79, Fee/File/Instrument/Microfilm/Reception No. 62671 in Book/Reel/Volume No. M79, of Mortgages, page 3697, in the office of the Recorder/Auditor of the County of Klamath, State of Oregon.

IN WITNESS WHEREOF, U. S. BANCORP MORTGAGE COMPANY has caused these presents to be subscribed by its Assistant Vice President and its corporate name and seal to be hereto affixed this 31st day of July, 1986.

U. S. DANCORP MORTGAGE GOMPANY nda lutz

Pool No. 036435 File No. 334129 Vol. <u>M&</u> Page_

20983

Assistant Vice President

STATE OF OREGON

County of Multhomah

司出所了代表。

Open!

On this 31st day of July, 1986, before me appeared Linda Lutz, to me personally known, who being duly sworn, did say that she is the Assistant Vice President of U. S. BANCORP MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Linda Lutz acknowledged the execution of said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Jay 4. Notary Public for March 24. 1986 My commission expires Ċ.

After Recording Return To:

U. S. BANCORP MORTGAGE COMPANY P. O. Box 3347 Portland, Oregon 97208

Attn: Maxine Gates PL-5, REPM STATE OF OREGON, County of Klamath

Filed for record at request of:

on this	17th	day of Nov.	A.D., 19	86
at $\frac{2}{1000}$ in Vol.	.22 <u>M86</u>	of Mtges.	M. and duly	recorded 20983
		ehn, County (lerk	12
Fee.	By \$5.00	<u>I Mar</u>	Xm12	Deputy.