

1-1-74

68572

ASSIGNMENT OF CONTRACT

Vol. M86 Page 21583

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Daniel L. Kent

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

December 9, 1981, between Donna M. Pernigotti

as seller and Lance L. Lesueur and Mary B. Lesueur, husband and wife

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book M81 at page 21486 thereof, or as file number -----, reel number ----- (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 73,397.66 with interest paid thereon to November 1, 1986; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 73,400.00

ⓐHowever, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) ⓐ

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: November 21, 1986

David L. Kent

Karen A. Kent

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,)
County of Klamath) ss.
November 21, 1986..

Personally appeared the above named

David L. Kent and Karen A. Kent

STATE OF OREGON, County of) ss.
November 21, 1986..

Personally appeared _____ and

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of _____

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires: 9-10-89

*Strike whichever word not applicable. NOTE—The sentence between the symbols ⓐ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

David L. Kent and Karen A. Kent
3530 Hope Street
Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

Daniel L. Kent
P.O. Box 7658
Klamath Falls, OR 97602

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mountain Title Company
407 Main Street
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Daniel L. Kent
P.O. Box 7658
Klamath Falls, OR 97602

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
24th day of November, 1986,
at 8:33 o'clock A.M., and recorded
in book/reel/volume No. M86 on
page 21583 or as document/fee/file/
instrument/microfilm No. 68572,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Amy Smith Deputy

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

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