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2	78.25		22	2 Y .	2.32	2.2.1		12.2	1.3	24.75				T	2.2	1.1	- A.	17.72	1.20	57.3	a.,	- 33	100	- r,	25 S		- 22
52	2011	10.2			1.52		1	32			ry=3	199	- 25		See. 6	57.1	5 A.		6.4	2.2	2.5	212		$M_{\rm eff}$	100	- 22	
i.	- 21	1.0	- 2	- 62	1.1		S. 1	112	19 ×	. 5	· · ·	(0,0)		12		16.11		12.9		1.6	1.1	1	72	- C	67	1.7	347
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21	1.14	263	191	2.2	. T. T.	1000	10.0		1.1	(C. 6	12.1	0.51			- T.	1	125	- C. (88 C.	1.3	3.4	÷. 4	÷.,	1.15			10
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Single Family Mortgage Purchase Program

Assignment of Trust Deed

Housing Division Department of Commerce State of Oregon

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November 24 , 1986 , exe	ANKLIN FEDERAL SAVINGS & LOAN ASSOC., Assignor, EPARTMENT OF COMMERCE, STATE OF OREGON, all its property described in that Trust Deed dated cuted by RICHARD W. STRINGER and CONNIE J.STRINGER ROW, INC., Trustee, recorded book (reel) <u>M-86</u> , page <u>21844</u> , of the County, Oregon, including ti
promissory note described in the	County; Oregon, including the
5 2	Dated: November 20, 1986 THE BENJ. FKANKLIN FEDERAL SAVINGS &
NON 98.	LOAN ASSOCIATION, a Cooppartion By: <u>Annual South</u> Title: <u>Annual</u>
STATE OF OREGON County of <u>MULTNOMAH</u> <u>November: 20</u> , <u>1986</u>	- Sallalat-
Personally appeared <u>DARRELL SMIT</u> Stated that he is the <u>Vice Preside</u> tion and that he/she this ^{(presiden}	nt, who being sworn t or other offleer of assignor corporation
assignor corporation by authority 10.77 Before $0.107A^{2}R^{2}$ Before $0.101R^{2}$ Before	of its Board of Directors.
0 F 0	
After recording return to: THE BENJ. FRANKLIN FEDERAL SAVINGS & LOAN ASSOCIATION	
501 S.E. Hawthorne Boulevard Portland, Oregon 97214 Attention: Joyce Mattingly	
SFMPP 9C	Rev. 10/84 (MPP)
STATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of	P M., and duly recorded in Vol. M86 es on Page 21848 Evelyn Biehn, County Clerk By M86