

66552

STATEMENT OF CONTINUATION

STANDARD FORM - UNIFORM COMMERCIAL CODE - PARTIAL RELEASE, ASSIGNMENT, ETC.

K-39089

JULIUS BLUMBERG, INC. NYC, 10014

UCC-3

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PLEASE TYPE OR PRINT and only make corrections by marking.
 1. Debtor(s) and Secured Party and Collateral Description and date filed.
 2. If the filing officer with a copy of this form is to be made, describe generally the real estate and give name of record owner.
 3. If the filing officer with a copy of this form is to be made, describe generally the real estate and give name of record owner.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) and address(es)
 Scheidt, Ralph
 8 Gershwin Court
 Lake Oswego, OR 97034

2. Secured Party(ies) and address(es)
 Credit Alliance Corporation
 1900 Powell Street, Suite #950
 Emeryville, CA 94608

3. Maturity date (if any):
 For Filing Officer (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. 36114 M84-7126
 Filed with County Clerk, Klamath County, Filed April 30, 1984

5. ☐ Continuation.
 6. ☒ Termination.
 7. ☒ Assignment.
 8. ☐ Amendment.
 9. ☐ Release.
 10. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Secured party no longer claims a security interest under the financing statement bearing file number shown above. The secured party's right under the financing statement bearing file number shown above to the property described in item 10 have been assigned to the assignee whose name and address appears in item 10. Financing Statement bearing file number shown above is amended as set forth in item 10. Secured Party releases the collateral described in item 10 from the financing statement bearing file number shown above.

By: Signature(s) of Debtor(s) (necessary only if item 8 is applicable)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

CREDIT ALLIANCE CORPORATION

Joseph P. Sciacca, Assistant Secretary

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of November

A.D., 19 86 at 2:49 o'clock

Mortgages

P

M., and duly recorded in Vol. 1185

day

on Page 21375
 Evelyn Biehn, County Clerk

By

FEE \$5.00