Notary Public for Oregon

NAME, ADDRESS, ZIP

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| he | reby | , gr | ants | , be | ırga | ıns, | se | us, | as | si Bi | กร | an | a & | el: | , 01 | | | | | 3170 | | | | | | | | | | | | | | | - | 4 02 4 35 |
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title and interest in and to that certain attached, unrecorded contract dated FEBRUARY 13, , 19 76 , between DARLENE M. ZAROSINSKI

as seller, and MARK E. SCRIMSHER AND SUSAN L. SCRIMSHER

SEE ATTACHED EXHIBIT "A" BY THIS REFERENCE MADE A PART HEREOF.

together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$.5,948.32 with interest paid thereon to NOVEMBER 15, further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 50,000.00 ©However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

| DATED: NOVEMBER 17 , 19 86. | Mark E. Scrimsher |
|--|--|
| DATED: NUVEMBER 17 , 19 | MARK E. SCRIMSHER |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE | Susand Denniker |
| SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING | PASIISAN I ASUKIMSHEK |
| THIS INSTRUMENT. THE PERSON ACQUIRING FEE THEE CITY OF | 투어 하게 하게 있는 것으로 사용하게 하게 하게 하게 하게 하게 하게 되었다면 보고 있다면 보고 있다. 그는 그는 그는 그는 그는 그는 그는 그는 그는 그를 보고 있다면 보다 있다. 그는 그는 그는 |
| COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. | |
| | TATE OF OREGON, County of) ss. |
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| Signal Control of the | [[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[|

Personally appeared ... NOVEMBER 17 19 86 who, being duly sworn, Personally appeared the above named MARK E. SCRIMSHER AND each for himself and not one for the other, did say that the journey president and that the latter is the SUSAN L. SCRIMSHER secretary of. and acknowledged the foregoing instru-THEIR volunt ment to be

and that the seal affixed to the foregoing instrument is the corporate of said corporation and that said instrument was signed and sealed in half of said corporation by authority of its board of directors, and sealed them acknowledged said instrument to be its voluntary act and deference: (OFFICIAL SEAL) '''''....SEAL)

Notary Public for Oregon

| | STATE OF OREGON, | γ |
|--|--|-------|
| | County of | ss. |
| GRANTOR'S NAME AND ADDRESS | I certify that the within in ment was received for record or day of 19 | n the |
| GRANTEE'S NAME AND ADDRESS | at o'clock M, and reco | orded |
| After recording return to: SVBS S. U.L. 5.275 5. 674 | recorder's use file/red number. Record of Deeds of said county. Witness my hand and se | al oi |
| NAME, ADDRESS, ZIP | County affixed. | |

Recording Officer

Deputy

A parcel of land situated in the WkNWk of Sec. 29, T37S, R9E, W.M., Klamath County, Oregon, being more particularly described as follows:

Beginning at a Brass Cap monument marking the northwest corner of said Section 29; thence S83°43'41"E along the north line of said Section 29, 1327.16 feet to a 5/8 inch iron pin marking the northeast corner of said WhNW4; thence S02°16'26"E along the east line of said WhNW4, 1877.86 feet to a 5/8 inch iron pin; thence N38°43'32"W, 1084.98 feet to a 5/8 inch iron pin on the centerline of an existing dirt road; thence along the centerline of said unimproved dirt road the following courses and distances: N14°12'26"E, 112.69 feet to a 5/8 inch iron pin; N05°50'38"E, 424.72 feet to a 5/8 inch iron pin; N03°23'09"W, 233.28 feet to a 5/8 inch iron pin in the centerline of Simpson Canyon Road; thence N40°48'13"W along said Simpson Canyon Road centerline, 515.26 feet to a 5/8 inch iron pin on the west line of said Sec. 29; thence N02°54'28"W along said west section line, 729.58 feet to the point of beginning containing 50.20 acres more or less.

A road easement along Simpson Canyon Road 60.00 TOGETHER WITH: feet in width lying 30.00 feet on either side of the following described centerline: Commencing at a 5/8 inch iron pin marking the southeast corner of said WhNWh; thence NO2°16'26"W along the east line of said WkNWk, 744.37 feet to a 5/8 inch iron pin; thence N83°48'32"W, along the south line of the above described property, 515.31 feet to the centerline of said Simpson Canyon Road and the POINT OF BEGINNING of this description; thence along the centerline of said Simpson Canyon Road the following courses and distances: S40°09'10"E, 327.01 feet; S48°12'45"E, 273.50 feet; \$66°52'25"E, 357.28 feet, \$85°08'49"E, 253.74 feet; \$88°11'30"E, 287.51 feet; \$58°58'47"E, 209.18 feet; \$34°27'44"E, 397.76 feet; S27°24'31"E, 760.81 feet; S30°42'36"E, 460.53 feet; S28°07'32"E, 413.24 feet; S36°50'53"E, 404.62 feet; S68°28'33"E, 246.02 feet; thence leaving said Simpson Canyon Road centerline the following courses and distances: N12°19'57"W, 598.13 feet; N03°36'12"W, 374.59 feet to the centerline of a private road easement recorded in Deed Volume M73 at page 16734, Klamath County Deed Records.

STATE OF OREGON: COUNTY OF KLAMATH: ss

| Filed for record at request o | | | altan kala a j | | |
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| | | 2210 | | the <u>25t</u> | hday |
| of November | | | | | |
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| 요 어디를 맞아 이 있다니다. | | Evel | vn Bint / COU | nty Clerk // - | #/ |
| FEE \$9.00 | | Rv | " Trenn, Jiffy | n John Stand | / |