

68856

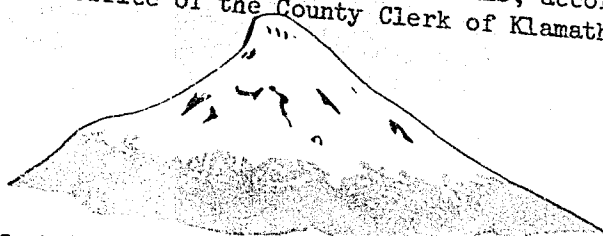
MOUNTAIN TITLE COMPANY

WARRANTY DEED

Vol. 1184 Page 22201

KNOW ALL MEN BY THESE PRESENTS, That ROBERT STANLEY GARBODEN and OMA MAE GARBODEN, husband and wife hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by PAUL ALLEN BARKER and ANSELMA BARKER, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 11 and 12, Block 24, SECOND ADDITION TO KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 14,500.00 (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1st day of December, 19 86; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Robert Stanley Garboden
ROBERT STANLEY GARBODEN

Oma Mae Garboden
OMA MAE GARBODEN

STATE OF OREGON,
County of Lane } ss.
December 1, 19 86.

STATE OF OREGON, County of Lane } ss.
November 26, 19 86.

Personally appeared Robert Stanley Garboden and Oma Mae Garboden, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

Personally appeared the above named ROBERT STANLEY GARBODEN and OMA MAE GARBODEN

and acknowledged the foregoing instrument to be their voluntary act and deed.

Notary Public for Oregon
My commission expires: 11-9-87

Robert Stanley & Garboden & Oma Mae Garboden
1066 South 34th Place
Springfield, OR 97478
GRANTOR'S NAME AND ADDRESS

Paul Allen Barker & Anselma Barker
Rt. 3 Box 228
Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of December, 19 86, at 4:12 o'clock P. M., and recorded in book 1184 on page 22201 or as file/reel number 68856.

Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Bish, County Clerk
Recording Officer
By Ann Smith Deputy

Fee: \$10.00

MOUNTAIN TITLE COMPANY