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68972	22406 Vol 1/180 Page 22406
KNOW ALL MEN BY THESE FRESENT'S, T	
Edwin J. Walker	einatter stated, to grantor paid by
Peter J. Guzy and Victoria 5. Guzy, it	vey unto the said grantee and grantee's heirs, successors and
the grantee, does hereby grant, bargant, sen and contracts, assigns, that certain real property, with the tenements, pertaining, situated in the County of Klamath	naranivaments and appulications there are a set
Refer to the legal as	et forth on the reverse of this document
Hereit and the second sec	
un ,	
MOUNTAIN	TITLE COMPANY
"The instrument will not allow use of the property described in Belore signing or accepting this instrument, the person acquiring the second s	in this instrument in violation of applicable land use laws and regulations. ing fee title to the property should check with the appropriate city or county
planning department to verify approved uses."	grantee and grantee's heirs, successors and assigns forever.
a a star handly comparis to and with	In said praince did granice o none, entre -
grantor is lawfully seized in fee simple of the above a those of record as of the date of this	deed and those apparent upon the land, if and that
	mises and every part and parcel thereof against the lawful claims se claiming under the above described encumbrances.
and demands of all persons whomsoever, except those	this transfer stated in terms of dollars, is \$ 25,000.00
CHowever, the actual consideration consists of or	-mestales - Generation is not nonlieghter chould be deleted. See ORS 93.030.).
the whole consideration (indicate which)." (The semence part of the consideration (indicate which)."	so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions here	or apply equally to competender devot DECEMBER 1986;
In Witness Whereof, the grantor has executed it a comparate frantor, it has caused its name to be a	this instrument this 5th day of DECEMBER, 1906; signed and seal affixed by its officers, duly authorized thereto by
if a corporate grantor, it has caused its name to be o order of its board of directors.	Powin & Walker
	Edwin J. Walker
(lé executed by a comparation, etřík corparate seal)	<i>U</i>
	STATE OF OREGON, County of
STATE OF OREGON,	19
County of Klamath	Personally appeared
Personally appeared the above named	each for himself and not one for the other, did say that the former is the president and that the latter is the
*** EDWIN J. WALKER*****	secretary of
ment to be	and that the seal atlixed to the foregoing instrument is the corporate seal of suid corporation and that said instrument was signed and sealed in be- half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
HORNOTAL BORNAR AMERICA	them acknowledged said instrument to be instruction (OFFICIAL Before me: (OFFICIAL SEAL)
SAL) PU Westary Fublic for Ordeon My. contrission expires: 8/16/64	Notary Public for Oregon My commission expires:
"Edwir J. Walker	STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS	County of I certify that the within instru
Peter J. Guzy and Victoria S. Guzy 2214 E. Underhill Ave.	ment was received for record on the day of
Ancheim, California 92806	at o'clock
After recording return for	RECONDER S UNE file/reel number
Per Grantee	Witness my hand and seal
Per Grantee	이야지 말을 수 있는 것이 물었다. 이렇게 물었는 것이 가지 않는 것이 있는 것이 있는 것이 있는 것이 없는 것이 없는 것이 없는 것이 없다. 이렇게 나는 것이 있는 것이 없는 것이 없다. 이렇게 있는 것이 없는 것이 없다. 것이 없는 것이 없다. 같이 없는 것이 없
NAME, ADDRESS, ZIP	eddioss
	Recording On A
Per Grantee	By Dept
NAME, ADDRESS, ZIP	
📲 Selection of the Contract of the Baseline of the Annual Selection of the Selection of th	AN TITLE COMPANY

MOUNTAIN TITLE COMPANY

MOUNTAIN TITLE COMPANY

мтс 17357-р **22407**

DESCRIPTION SHEET

A tract of land described as follows: Beginning at a point which lies South 1°21' West along the quarter line a distance of 605.5 feet and North 89°09' West a distance of 20 feet from the iron axle which marks the quarter corner common to Sections 7 and 18, Township 38 South, Range 9 East, Willamette Meridian, and running thence: Continuing North 89°09' West a distance of 738.84 feet to a point on the Easterly right of way line of the Dalles-California Highway; thence following the Easterly right of way line of the Dalles-California Highway South 6°02' West a distance of 110 feet to a point; thence South 88°25' East a distance of 327.7 feet to a point; thence South 88°25' East a distance of Easterly right of way line of the Dalles-California Highway a distance of 585.55 feet to a point on the forty line; thence North 89°41' East along the forty line a distance of 468 feet to a point; thence North 1°21' East a distance of 687.5 feet, more or less, to the point of beginning, said tract, in the NE¹₂NW¹₂ of Section 18, Township 38 South, Range 9 E.W.M., in Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of _____

of	December	A.D., 19 86 at 11:49 o'clock A M., and duly recorded in Vol. M86
FEE	\$14.00	Evelyn Biehn, County Clerk
		- Am mill