

69289

FORM PCA 427 (2-88)
SPOKANE MAG

RELEASE OF MORTGAGE

Vol. M86 Page 23004

OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described ~~Real Estate~~ ^{charter} mortgages, made and executed by Edward T. & Virginia L. Bair, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
5-23-79	8-22-79	Klamath	Oregon	M79 19960		4,102

86 DEC 15 AM 11 08

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 8th day of December, 1986

[SEAL]

Klamath

PRODUCTION CREDIT ASSOCIATION

By Greg Williams Manager

Treasurer

STATE OF OREGON

County of Klamath } ss.

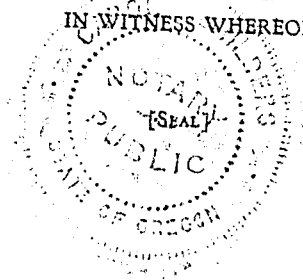
ACKNOWLEDGMENT

On this 8th day of December, 1986, before me the undersigned Notary Public, personally appeared

Greg Williams

Greg Williams, who, being duly sworn, did say that he is an officer, to-wit, the Manager, Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Carol Chuders

Notary Public for the state of Oregon.

My Commission expires 10-18-90

Re: Klamath Production Credit Association
Box 148
HFO. 97601

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ of December A.D., 19 86 at 11:08 o'clock A M., and duly recorded in Vol. M86 of Mortgages on Page 23004

FEE \$5.00

By Evelyn Biehn,

County Clerk

Sam Smith