

1593

# STATE OF OREGON UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2

CALIFORNIA NEWSPAPER SERVICE COMPANY, INC.  
ESTABLISHED 1925  
110 W. SECOND ST. P.O. BOX 51  
LOS ANGELES, CA, 90011

PHONE (415) 825-2541

**IMPORTANT—Read instructions on back before completing form**

69383

Vol. M86 Page 23209

This FINANCING STATEMENT is prepared for filing pursuant to the Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT Vol. M86/Pg. 17432	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 9/25/86	1B. DATE OF ORIG. FINANCING STATEMENT 8/14/86	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Klamath Cty., Oregon
2. DEBTOR (LAST NAME FIRST) Wolfsen MC Ranch, a Limited Partnership			2A. SOCIAL SECURITY NO., FEDERAL TAX NO. 94-2157313
2B. MAILING ADDRESS P. O. Box 311		2C. CITY, STATE Los Banos, California	2D. ZIP CODE 93635
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) See Exhibit A attached hereto and incorporated herein by reference.			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. SECURED PARTY NAME: Wells Fargo Bank, N. A. MAILING ADDRESS: 1206 Van Ness Avenue CITY: Fresno, STATE: California ZIP CODE: 93721			4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. WFB-192
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:			5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here <input type="checkbox"/> and insert description of real property on which growing or to be grown in Item 7 below.			
<input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.			
<input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.			
<input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
<input checked="" type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)			
<input type="checkbox"/> OTHER			

7. The fixture filing referenced above shall be amended to delete the following property from the property description attached thereto:
- Township 35 South, Range 14, E.W.M.  
Section 32: W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$
- Township 36 South, Range 14 E.W.M.  
Section 5: All  
Section 8: All

8. (Date) <u>December 11, 1986</u>	C O D E	9. This Space for Use of Filing Officer (Date, Time, Filing Office)
By: <u>WELLS FARGO BANK, N.A.</u> (TITLE)		1
<u>Maria K. Pum</u> Attorney in Fact		2
By: <u>Maria K. Pum</u> (TITLE)		3
10. Return Copy to		4
NAME: <u>Maria K. Pum, Attorney</u>		5
ADDRESS: <u>Brobeck, Phleger &amp; Harrison</u>		6
CITY AND STATE: <u>Spear Street Tower</u>		7
<u>One Market Plaza</u>		8
<u>San Francisco, California 94105</u>		9

(1) FILING OFFICER COPY  
STANDARD FORM—FILING FEE \$3.00  
UNIFORM COMMERCIAL CODE—FORM UCC-2  
Approved by the Secretary of State

EXHIBIT A

23210

ADDITIONAL DEBTORS

Wolfsen, Lawrence J.  
564-52-8615  
P. O. Box 311  
Los Banos, CA 93635

Wolfsen, Warren L.  
564-52-8525  
P. O. Box 311  
Los Banos, CA 93635

Wolfsen, Henry A.  
564-52-8093  
P. O. Box 311  
Los Banos, CA 93635

Mueller, Robert H.  
392-34-5701  
P. O. Box 311  
Los Banos, CA 93635

Skinner, Donald C.  
571-48-3988  
P. O. Box 311  
Los Banos, CA 93635

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
of December A.D., 19 86 at 3:19 o'clock P M., and duly recorded in Vol. M86 day  
of Mortgages on Page 23209.

FEE \$9.00

Evelyn Biehn, County Clerk  
By Sam Smith