## SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NAMEON	WEATHER TO A TON	
TANTIONAL COPPORT	THATTON	MORTGACE
of the most	TION. a Calla	TOMGE
mortgage and	th d Callfonia com	
certify and a simu	the obligation to corporat	ion
date of and declare	TION, a Califonia corporate the obligation hereinafter that a home weatherization day of MAY BARBARA MISCHARD 3 BARBARA MISCHAR	as owner and bar
of the	a nome weath	described i molder
and executed 7	day of "eather1zation	many does heroba
by Dy	THE MAIL	mortgage home mereby
	MARD & DOOR	bearing the
the mortes	OHKBADA	1983, made
the "of cyagor thereis		LIED, made
therein and wastern	to C P NATIONAL CORPOR	
habroost, bin	IN LIVERT TONAL CORPORTION	

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the left of the County of Manath State of Oregon, in book of the Such real property being described as follows, to-wit:

Legal Description:

BLOCK 11, TONATEE FIRST ADDITION, KLAMATH

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION District Manager

STATE OF OREGON,

COUNTY OF Klamath appeared before me the above named District Manager for C P National, who acknowledged the foregoing instrumentoto be a voluntary act Му с

ARY PUBLIC	FOR ORE	30N 2-	30 19	89
Satisfa	ction of			

MORTGAGE
то
AFTER RECORDING RETURN TO

CP National POBOX 310 Klamate falls Of (DUN'T UGE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

Fee: \$5.00

97601

STATE OF OREGON,  County of Klamath ss  I certify that the
County of Viamon
/ Certification   SS
ment was a line within instru-
17th day of December 1986,
nt 4.16 December 10.86
at 4:16 o'clock P.M., and recorded in book/reel/volume Mas
in book/recl/volume N86on
page 23381 or as document/fee/file/
instrument/minute
instrument/microfilm No. 69457 Record of Mortinger of
Witness my hand and seal of County affixed.
and of

Evelyn Biehn, County Clerk By April Deputy

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