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ASPEN F-29993

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

V-4 386 Page 23440

STATE OF OREGON,

County of Klamath

ss.

I, Andrew A. Patterson, Assistant Secretary for the Successor Trustee
being first duly sworn, depose, say and certify that:

I am the Successor trustee in that certain trust deed executed and delivered by
MICHAEL L. BECK and SUSAN L. BECK, husband and wife as grantor
to MOUNTAIN TITLE COMPANY as trustee,
in which JACK T. JAMAR
is beneficiary, recorded on June 6, 1980, in the mortgage records of Klamath
County, Oregon, in book/reel/volume No. M-80, at page 10325. ~~on as fee/file/instrument/microfilm/reception~~
~~No. XXXXXXXXXXXXXXXXXX covering the following described real property situated in said county:~~

Lot 17, Block 2, Tract 1021, WILLIAMSON RIVER KNOLL, in the County
of Klamath, State of Oregon, TOGETHER WITH an undivided 1/80th interest
in and to the following described property: The Easterly 60 feet of that
portion of Government Lots 40, 41, 44 and 45 lying South of the Williamson
River Knoll Subdivision and North of the Williamson River.

I hereby certify that on August 19, 1986, the above described real property was not occupied.

The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed
first mentioned above.

ASPEN TITLE & ESCROW, INC.

By: *Andrew A. Patterson*
Successor Trustee

Subscribed, sworn to and acknowledged before me this 18th day of December, 1986.

(SEAL) PUBLIC

Andrea Gundersen
Notary Public for Oregon

My Commission expires: 7/23/89

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from

Michael L. Beck

Susan L. Beck

Grantor

to

Aspen Title & Escrow, Inc.

Successor Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument
was received for record on the 18th day
of December, 1986,
at 4:14 o'clock P.M., and recorded
in book/reel/volume No. M86, on
page 23440 or as fee/file/instru-
ment/microfilm/reception No. 69506,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By: *Barbara D. Hatch* Deputy

Fee \$5.00

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