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ASPEN F-29996

## TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

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STATE OF OREGON,

County of Klamath

ss.

I, ANDREW A. PATTERSON, Assistant Secretary for the Successor Trustee  
being first duly sworn, depose, say and certify that:

I am the Successor trustee in that certain trust deed executed and delivered by  
ROY EMERICK and LINDA EMERICK as grantor  
to MOUNTAIN TITLE COMPANY as trustee,  
in which JACK T. JAMAR  
is beneficiary, recorded on September 17, 1981, in the mortgage records of Klamath  
County, Oregon, in book/~~reel~~/volume No. M-81, at page 16615 ~~or as fee/tile/instrument/microfilm/reception No. xxxxxxxx (indicate which)~~, covering the following described real property situated in said county:

Lot 15, Block 4, Tract 1021, WILLIAMSON RIVER KNOLL, in the County of Klamath,  
State of Oregon, TOGETHER WITH an undivided 1/80th interest in and to the  
following described property: The Easterly 60 feet of that portion of Government  
Lots 40, 41, 44 and 45 lying South of the Williamson River Knoll Subdivision  
and North of the Williamson River.

I hereby certify that on August 19, 1986, the above described real property was not occupied.  
The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed  
first mentioned above.

BY: Aspen Title & Escrow, Inc.  
[Signature]  
Successor Trustee

Subscribed, sworn to and acknowledged before me this 18th day of December, 1986.

[Signature]  
Notary Public for Oregon

My Commission expires: 7-23-89

TRUSTEE'S AFFIDAVIT  
AS TO NON-OCCUPANCY

RE: Trust Deed from

Roy Emerick

Linda Emerick

Grantor

to

Aspen Title &amp; Escrow, Inc.

Successor

Trustee

AFTER RECORDING RETURN TO

Aspen Title &amp; Escrow, Inc.

600 Main Street

Klamath Falls, Oregon 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument  
was received for record on the 18th day  
of December, 1986,  
at 4:14 o'clock P.M., and recorded  
in book/reel/volume No. M86 on  
page 23450 or as fee/tile/instru-  
ment/microfilm/reception No. 69512,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

EVELYN BIEHN, County Clerk  
NAME TITLE

Fee \$5.00 By [Signature] Deputy

1986 DEC 19 PM 4 14