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69515

ASPEN F-29997

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

23454

STATE OF OREGON,

ss.

County of Klamath

I, Andrew A. Patterson, Assistant Secretary for the Successor Trustee
being first duly sworn, depose, say and certify that:

I am the Successor trustee in that certain trust deed executed and delivered by
EDWIN S. ARNOLD and DOROTHEA L. ARNOLD, husband and wife as grantor
to MOUNTAIN TITLE COMPANY as trustee,

in which JACK T. JAMAR
is beneficiary, recorded on August 12, 1980, in the mortgage records of Klamath
County, Oregon, in book/reel/volume No. M-80, at page 15163 or as fee/file/instrument/microfilm/reception
No. XXXXXXXXXXXXXXXXXX (indicate which), covering the following described real property situated in said county:

Lot 2, Block 2, Tract No. 1021, WILLIAMSON RIVER KNOLL, in the County of Klamath,
State of Oregon, TOGETHER WITH an undivided 1/80th interest in and to the following
described property: The Easterly 60 feet of that portion of Government Lots 40, 41,
44, and 45 lying South of the Williamson River Knoll Subdivision and North of the
Williamson River, situated in Section 20, Township 35 South, Range 7 East of the
Willamette Meridian.

I hereby certify that on August 19, 1986, the above described real property was not occupied.
The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed
first mentioned above. ASPEN TITLE & ESCROW, INC.

Successor Trustee

Subscribed, sworn to and acknowledged before me this 18th day of December, 1986.

Notary Public for Oregon

My Commission expires:

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from

Edwin S. Arnold

Dorothea L. Arnold

Grantor

to

Aspen Title & Escrow, Inc.

Successor Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument
was received for record on the 18th day
of December, 1986.,
at 4:14 o'clock P.M., and recorded
in book/reel/volume No. M86 on
page 23454 or as fee/file/instru-
ment/microfilm/reception No. 69515.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Berntha A. Letoch Deputy

Fee \$5.00

DEC 19 1986