

69518

ASPEN F-30010

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

Vol 1786 Page 23458

STATE OF OREGON,

County of Klamath

ss.

I, Andrew A. Patterson, Assistant Secretary for the Successor Trustee being first duly sworn, depose, say and certify that:

I am the Successor Trustee trustee in that certain trust deed executed and delivered by JAMES D. CODY and BARBARA J. CODY, husband and wife as grantor to MOUNTAIN TITLE COMPANY as trustee, in which JACK T. JAMAR is beneficiary, recorded on April 22, 1981, in the mortgage records of Klamath County, Oregon, in book/reel/volume No. M-81, at page 7185 or as fee/file/instrument/microfilm/reception No. XXXXXXXXXX (indicate which), covering the following described real property situated in said county:

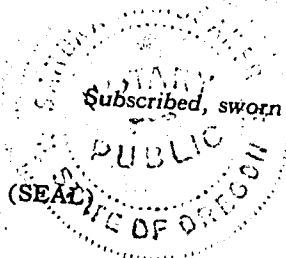
Lot 18, Block 4, Tract No. 1021, WILLIAMSON RIVER KNOLL, in the County of Klamath, State of Oregon. TOGETHER WITH an undivided 1/80th interest in and to the following described property: The Easterly 60 feet of that portion of Government Lots 40, 41, 44 and 45, lying South of the Williamson River Knoll Subdivision and North of the Williamson River.

I hereby certify that on August 19, 1986,

The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed first mentioned above.

ASPEN TITLE & ESCROW, INC.

By Andrew A. Patterson Successor Trustee



Subscribed, sworn to and acknowledged before me this 18th day of December, 1986.

Andrea Handwerker Notary Public for Oregon

My Commission expires: 7/23/89

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

RE: Trust Deed from

James D. Cody

Barbara J. Cody

Grantor

to

Aspen Title & Escrow, Inc.

Successor

Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 18th day of December, 1986, at 4:14 o'clock P.M., and recorded in book/reel/volume No. M86 on page 23458 or as fee/file/instrument/microfilm/reception No. 69518, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Bonetha W. Leach Deputy

Fee \$5.00

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