Vol. Ale Page

WARRANTY DEED

K-38322

KNOW ALL MEN BY THESE PRESENTS, That DAVID JAMES NOONAN, Grantor, conveys and warrants to WILLIAM J. MARTENS and ELAINE M. MARTENS, husband and wife, Grantees, the following described real property free of encumbrances except as specifically set forth herein:

SEE "EXHIBIT A" ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN.

The true consideration for this conveyance is \$19,000.00; which is the whole of the consideration. DATED THIS 12 TH day of October, 1983.

VID JAMES NOONAN, Grantor

NOTARY PUBLIC FOR OREGON My Commission Expires:

STATE OF OREGON County of Klamath SS.

69898

Personally appeared the above-named DAVID JAMES NOONAN, and ac-Personally appeared the above-named DAVID DAMES NOUVER, Janu ac-knowledged the foregoing instrument to be his voluntary act, and deed.

Dated before me this 12 TH day of Octoper, 1983.

Grantor's Name and Address David James Noonan

Grantees' Name and Address

William J. & Elaine M. Martens 4728 Alpine Drive Klamath Falls, OR 97603

After recording, return to:

William J. & Elaine M. Martens 4728 Alpine Drive Klamath Falls, OR 97603

Until a change is requested, all tax statements shall be sent to:

Same as Above

WARRANTY DEED

"EXHIBIT A"

"A tract of land situated in the NW% of Section 18, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at the Northwest corner of said Section 18; thence South 00° 01' 10" West 2132.47 feet; thence South 89° 51' 42" East 1525.28 feet to the true point of beginning of this description; thence North Teet to the true point of beginning of this description; thence North 00°00'22" East 372.55 feet; thence South 89°55'23" East 240.00 feet; thence South 00°00'23" West 372.81 feet; thence North 89°51'42" West TOGETHER WITH the non-exclusive right of ingress and egress over the following described roads: 60-foot strips of land situated in the Ny of Section 18, Township 39S., R. 10 E.W.M., Klamath County, Oregon, being 30 feet on either side of, measured at right angles from the follow-(1) Beginning at a point on the easterly right of way line of State Highway 39, said point being S. 00°01'10" W. 2162.47 feet and S. 89° 51'42" E. 25.31 feet from the NW corner of said Section 18; thence S. 89°51'42" E. 2548.10 feet to a point, N. 89°51'42" W. 30.00 feet from (2) Beginning at the center $\frac{1}{4}$ corner of said Section 18; thence N. 00°00'23" E. 1334.32 feet to the C-N 1/16 corner of said Section 18. (3) Beginning at a point S. 00°01'10" W. 2192.47 feet and S. 89°51' 42" E. 1323.84 feet from the NW corner of said Section 18; thence S. 00°02'03" E. 465 00 feet to the South Line of the NWL of said Section 00°02'03" E. 465.00 feet to the South line of the NW4 of said Section (4) Beginning at a point S. 00°01'10" W. 2132.47 feet and S 89°51'42" E. 599.83 feet from the NW corner of said Section 18; thence N. 00°02' 42" W. 409.32 feet; thence S. 89°59'04" E. 132.38 feet; thence on the 42" W. 409.32 reet; thence S. 89°59'04" E. 132.38 reet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47°03'50") 205.35 feet; thence S. 42°55'14" E. 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle = 71°03'30") 217.11 feet; thence N. 66°01'16" E. 144.49 feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 400 feet, central the arc of a curve to the left (radius = 370.00 feet, central angle = 69°18'42") 447.60 feet; thence N. 03°17'26" W. 157.53 feet to the N. SUBJECT TO: Contracts and/or liens for irrigation and/or drainage, the schedule of 1) exclusions from coverage, together with any schedules contained in standard title policies, reservations, easements, restrictions and rights Acreage and use limitations under provisions of United States Statutes 2) Liens and assessments of Klamath Project and Enterprise Irrigation Dis-3) trict, and regulations, contracts, easements and water and irrigation STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of **December** A A.D., 19 86 at 11:15 o'clock A M., and duly recorded in Vol. M86 of _ _ day Evelyn Biehn, on Page _____24194 FEE \$14.00 County Clerk and a "EXHIBIT A"