

TK

70014

Vol. M87

Page 00020



KNOW ALL MEN BY THESE PRESENTS, That I, WESTON THORSEN have made, constituted and appointed, and by these presents do hereby make, constitute and appoint MICHAEL L. SPENCER my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lot 11 and 12, Block 3, EVERGREEN ACRES, according to the official plat thereof, on file in the office of the County Clerk of Klamath County, Oregon.

88 JAN 2 PM 12 '87

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 12/19, 1986

X *Weston Thorsen*
Weston Thorsen

STATE OF OREGON, County of Curry

Personally appeared the above named

WESTON THORSEN

and acknowledged the foregoing instrument to be

HIS

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon. My commission expires 10/31/87

POWER OF ATTORNEY

WESTON THORSEN

TO
MICHAEL L. SPENCER

AFTER RECORDING RETURN TO
MOUNTAIN TITLE COMPANY

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of January, 19 87, at 12:08 o'clock P. M., and recorded in book/reel/volume No. M87 on page 20 or as document/fee/file/instrument/microfilm No. 70014 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *Ann Smith* Deputy