	ELIST DEED BY BENEFICIARY—Oppose Trust David Serie	
70067	ATC 30513	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OREGON S
on January 5, ment/microfilm/reception County, Oregon, and conv.	ORTGAGE, INC. 37 On Corpo	the beneficiary or his successor in interest under the ecuted and delivered by JEFFREX D. BIXLER and Pration granto granto granto granto trustee, in which materials are to the beneficiary, recorded or as fee/file/instrusted as follows:
eby grants, assigns, transfe	ers and sets over to PEOPLES Me	ORTGAGE COMPANY, a Washington Corporation gnee's heirs, personal representatives, successors and there with the notes, moneys and obligations therein and benefits whatsoever accrued or to accompany

feminine and the neuter and the singular includes the plural. whenever the context hereof so requires, the masculine gender includes the IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corpora-

tion, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly

	Directors. To be arrixed hereunto by its officers duly
DATED. December 15, , 19 86  If executed by a corporation, affile corporate seal!  (If the signed of the above is a corporation, use the form of atknowledgment opposite.)  STATE OF OREGON.	TOWN & COUNTRY MORTGAGE, INC.  BY:  RICHARD H. MARLATT
The instrument was acknowledged before me of	STATE OF OREGON,  County of KLAMATH }ss.  This instrument was acknowledged before me on December 15, 1986  as Sect. Tres.  of Town & Country Mortgage, Inc.
(SEAL) Notary Public for Oregon My commission expires:	Notary Public for Oregon
Assignment of Trust Deed By Beneficiary	My commission expires: 3-31-89

BY BENEFICIARY

Assignor

AFTER RECORDING RETURN TO

T & C. Mtg 803 Main St. K. Falls, 97601

(DON'T USK THIS SPACK, NESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath I cortify that the within instrument was received for record on the .5th day at 10136.o'clock A.M., and recorded in book/reel/volume No... M87 on page 109 or as fee/file/instrument/microfilm/reception No. 70067 Record of Mortgages of said County. Witness my hand and seal of County affixed.

Byelyn Biehn, County Clerk

Fee: \$5.00