

70296

RIGHT-OF-WAY EASEMENT
(Individual)File No. 1384
ER/WO No. 31-700
3385
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For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH County, State of OREGON, to wit:

Tax lot 200 situated in the Southwest Quarter of the Northwest Quarter of Section 20, Township 35 South, Range 7 East, Willamette Meridian. Said Right-of-Way to be 10 feet in width, 5 feet on each side of centerline.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

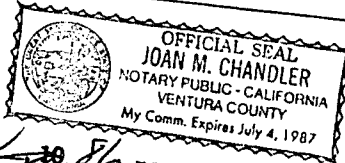
All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 12 day of Nov, 19 86.

Jack S. Jan (SEAL)

STATE OF California (SEAL)

County of Ventura ss. (SEAL)



On this 12th day of November, 19 86, personally appeared before me a notary public in and for said State, the within named Jack S. Jan, to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Joan M. Chandler
Notary Public for GOLD KEY REALTORS, VENTURA
Residing at 2821 E. MAIN ST
My commission expires: July 4, 1987

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of January

A.D., 19 87 at 2:25 o'clock P M., and duly recorded in Vol. 1187 on Page 508

FEE \$5.00

By Evelyn Blahn, County Clerk
Pat Smith

87 JUN 12 PM 2 25

BY D. Bond
Box 725
AFC - 97601