70370 FORM No POWER OF ATTORNEY Walness Page TK 619 Aspen S-30436 Vol. ALL MEN BY THESE PRESENTS, That I, David B. Wigon Page 1955 have made, constituted and appointed and by these presents do make, constitute and appoint my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to Approve, sign and execute all legal documents necessary to complete the purchase of the property located at 2660 Round Lake Road. Legal description is: Portion of Section 7, township 39S, range 8EWM, also known as tax account number 21-3908-700-300). This also includes the power to lease option or lease purchase the above noted property. This includes tranfer of title of 1979 Ridgewood Mobile Home, License #X168311, Vehicle I.D. #14L10474XU. AH AH Being re-recorded to add vehicle ID # 59 100 giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, In construing this instrument and where the context so requires, the singular includes the plural. Dated David 6. Wigon STATE OF OREGON, County of Klamath Personally appeared the above named )ss. David B. Wigon ٠. October 13 and acknowledged the foregoing instrument to be his , 19 86 -3 57 -1 :1 voluntary act and deed. Before me: algha a. Cuf (OFFICIAL SEAL) ~1 ----Notary Public for Oregon. My commission expires March 4, 1988 HHP-POWER OF ATTORNEY (FORM No. 15) STATE OF OREGON, I certify that the within instrument was received for record on the TO book/reel/volume No. page 19557 or as fee/file instru-NFOW Record of Power of Attorney of said County. AFTER RECORDING RETURN TO - 604 - 1 Witness my hand and seal of David B. Wigon 2660 Round Lake Rd County affixed. Klamath Faces, DR 97601 Ivelyn Biehn, County Clerk.... By The Deputy NAME, ADDRESS, ZIP Fee: \$5.00 STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of of \_\_\_\_\_January\_\_\_\_ \_ A.D., 19 \_\_ 87\_ at \_\_ 2:26 of \_\_\_\_\_ Power\_of\_Attorney \_ day \_ on Page \_\_619\_\_ FEE \$5.00 Evelyn Biehn Biehn County Clerk By \_