

70372

ATC 30484

F.L.B. No 186603-8

## RELEASE OF MORTGAGE

Vol. M87 Page 622

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated February 20th, 1981, executed by Bitterbrush Cattle Co., a partnership consisting of Stuart L. Brown, Warren L. Wolfson and Paul Diener; Stuart L. Brown, Warren L. Wolfson and Paul Diener,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M 81, of Mortgages, at page 3360, being instrument No. 96384, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 2nd day of January, 1987.

THE FEDERAL LAND BANK OF SPOKANE

By

Eva LeCaire

Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 2nd day of January, 1987, before me personally appeared to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

*mb*  
et

*Martha Johnson*  
Notary Public, residing at Spokane, Washington.  
My commission expires Nov. 15, 1988

STATE OF OREGON }  
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14th day of January, A.D. 1987, at 2 o'clock and 26 minutes, P.M., at the request of, and recorded in Book M87 of Mortgages on page 622.

Evelyn Biehn

County Clerk

By *Bonnie H. Letcher*, Deputy.

Recorded on January 14, 1987

By *Bonnie H. Letcher*, Deputy.

Mail to Sprague River Ranch  
P.O. Box 311  
Los Banos, CA 93635

Fee \$5.00

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