'0440 FORM PCA 427 SPOKANE M40 K-39058 Vol. 187 Fage RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon does hereby certify and declare that the following described Real Estate mortgages, made and executed by Lee S. & Melinda J. Hopper, as Mortgager, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: BOOK & PAGE Klamath FILE NO. Oregon M84 2147 AMT. SECURED 10,410.00 IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its \sim successor by merger to Klamath PCA [SEAL] STATE OF OREGON Mes Julia County of Klamath Manager ACKNOWLEDGMENT Treasurerday of....January 19.....87, before me the undersigned Notary Public, personally appeared L On this 15th Greg Williams Trasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and Treasurer, of the above named association, a corporation, and that the seal arrived to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to IN WITNESS WHEREOF, I hereunto set my hand and official seal. Notary Public for the state of Oregon. Mr. Commission expires 10-18-90 My Commission expires..... STATE OF OREGON, Return to: Farm Credit Services County of Klamath SS. P.O. Box 148 Filed for record at request of: Klamath Falls, Or. 97601 on this <u>15th</u> day of <u>January</u> A.D., 19 <u>87</u> 4:21 o'clock P M. and duly recorded in Vol. <u>M87</u> _ of <u>Mortgages</u>, Page Z35_ Evelyn Blehn By Demitha County Clerk Fee, \$5.00 Deputy.