

70486

Vol. 17406-L Page 833

KNOW ALL MEN BY THESE PRESENTS, That California Livestock Production Credit Association having received the sum of one dollar and no/100 as a partial payment on that certain mortgage executed by Thomas W. Hawkins mortgagor dated December 20, 1984 June 1, 1985, in favor of California Livestock Production Credit Association mortgagee and recorded in book Vol. 17406-L page 4981 or as file reel Vol. 17406-L page 9962, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Refer to attached legal description

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 12th day of December, 1986, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

California  
STATE OF OREGON  
County of CLATSOP  
Personally appeared the above named Thomas W. Hawkins  
and acknowledged the foregoing instrument to be his voluntary act and deed.  
Before me:  
Notary Public for Oregon  
My commission expires:

California Livestock Production Credit Association  
BY: Barton H. Muller  
California  
STATE OF OREGON, County of Sacramento  
January 12, 1987  
Personally appeared Barton H. Muller  
each for himself and not one for the other, did say that the former is the Branch Manager of the Livestock Production Credit Assn. a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
Notary Public for Oregon  
My commission expires:

who, being duly sworn, did say that the former is the Branch Manager of the Livestock Production Credit Assn. a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
Notary Public for Oregon  
My commission expires:

Partial Release of MORTGAGE  
TO  
AFTER RECORDING RETURN TO  
MOUNTAIN TITLE COMPANY

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON  
County of CLATSOP  
I certify that the within instrument was received for record on the day of 12, 1986, at 12 o'clock M., and recorded in book reel volume No. 4981 on page 9962 or as document/tee/file/instrument/microfilm No. 4981 Record of Mortgages of said County. Witness my hand and seal of County affixed.  
By Debbie K. Fakalata Deputy

(OFFICIAL SEAL)  
DEBBIE K. FAKALATA  
NOTARY PUBLIC - CALIFORNIA  
SACRAMENTO COUNTY  
My Comm. Expires Nov. 13, 1990

A strip of land 50.0 feet in width, over and across the Southeast quarter of Section 3 T. 34 S., R. 7 1/2 E.W.M., Klamath County, Oregon, lying uniformly 20.0 feet in width on the Northeasterly side and 30.0 feet in width on the Southwesterly side of the following described centerline, to-wit: Beginning at a point in the Section line marking the Southerly boundary of the said Section 3, which is the centerline of the County Road known locally as the Hawkins Ranch Road, from which the Southeasterly corner of the said Section 3 bears South 89° 59' East 16.4 feet distant; thence, North 48.3 feet; thence, North 40° 36' West, 304.6 feet; thence, North 88° 34' West, 598.2 feet; thence North 23° 51 1/2' West 1705.8 feet; thence, North 89° 15 1/2' West, 310.0 feet; thence North 81° 37' West, 192.1 feet, thence North 66° 37 1/2' West 209.2 feet; thence, North 28° 56 1/2' West 204.5 feet; thence, North 36° 53 1/2' West 584.7 feet, more or less, to a point in the line marking the Northerly boundary of the said SE 1/4 of Section 3, T. 34 S., R. 7 1/2 E.W.M.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 16th day  
of January A.D., 19 87 at 2:08 o'clock P M., and duly recorded in Vol. M87  
on Page 833  
of Mortgages  
Evelyn Bieth County Clerk  
By *Benneth A. Helwich*

FEE \$9.00