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## DEED OF RECONVEYANCE

ENIOR	
Certain trust de la L. MEN BY THESE PRESENTS TO	1090
in the Mortgage Records of Klamath County, Oregon, in book M84  November 27, 19 84, executed and delivered by LARRY Conveying real property situated in said county described as follows:	tee under that
conveying real property situated in said county described as follows:	19 <u>84</u> . e21332
	<b>-</b>

Lot 20, Block 2, EAST HILLS ESTATES THIRD ADDITION, in the County of Klamath, State of Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: January 20, 19 87.  THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PEROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.  STATE OF OREGON,		this instrument.  Lean' Delice  Trustee
Personally appeared the above named  William I. Sisemore  and acknowledged the foregoing instrument to be his voluntary act and deed.		STATE OF ORDER
Notary Public for Oregon  My commission expires 2-5-89  After recording return toy  Latty James  Old Cighton  Tolama the Falls, OK 97601  NAME, ADDRESS, ZIP  Until a change is requested all tax statements shall be sont to the following address.	SPACE RESERVED FOR RECORDER'S USE	County of Klamath  I certify that the within instrument was received for record on the 22nd day of January . 19 87, at 9:29 o'clock A. M., and recorded in book M87 on page 1090 or as file/reel number 70661  Record of Mortgages of said County.  Witness my hand and seal of County affixed,
NAME, ADDRESS, ZIP	Fee: \$5.00	By Am Mecording Officer  By Deputy