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## DEED OF RECONVEYANCE

Vol.<u>M87</u>Page\_ 1105 KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that certain trust deed dated \_ August 27 , 19 30 , executed and delivered by ROBERT C. JOHNSON and PATRICIA A. JOHNSON, his wife, as grantor and recorded on \_\_\_\_\_\_ in the Mortgage Records of \_\_\_\_\_\_ Klamath \_\_\_\_\_ County, Oregon, in book <u>September 2</u>, 19 80, County, Oregon, in book <u>M80</u> at page <u>16524</u>, conveying real property situated in said county described as follows:

> Lots 7, 8 and the North 40 feet of Lot 6 in Block 28 of the TOWNE OF MERRILL, Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hercof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: \_\_ January 20, 19 87.

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THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.		Trustee
STATE OF OREGON, County of Lamath ss. January 20, 19 _ 87.		
Personally appeared the above named William L. Sisemore and acknowledged the foregoing instru- ment to be his valuntary act and deed. Belaje mg: OFFICIAL	SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON, County of <u>Klamath</u> I certify that the within instrument was received for record on the <u>22nd</u> day of <u>January</u> , 19 <u>87</u> , at <u>11:19</u> o'clock <u>A</u> M., and recorded in book <u>M87</u> on page <u>1105</u> or as file/reel number <u>70670</u> Record of Mortgages of said County. Witness my hand and seal of County affixed.
NAME. ADDRESS, ZIP		By Am Amith, Deputy
Root 6	E 00	Debuty

Fee: \$5.00