

TC-1

71041

MC-17474  
SATISFACTION OF MORTGAGE

Vol. M87 Page 1738

KNOW ALL MEN BY THESE PRESENTS, That  
UNITED GROCERS, INC., an Oregon corporation

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of March 19 81, made and executed by DONALD J. MORRISON and CAROL J. MORRISON, husband and wife, the mortgagor therein, to UNITED GROCERS, INC. the mortgagee therein and recorded in the office of the County of Klamath, State of Oregon, in book VOL M87 of the Record of Mortgages on page 1738, 19 81; or as file/reel number 5517-5517A (indicate which) on March 27

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 23rd day of January 19 87; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

UNITED GROCERS, INC.

G. P. Fleming, Assistant Secretary

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ ) ss.

Personally appeared the above named \_\_\_\_\_, 19 \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Clackamas  
January 23, 1987 ) ss.

Personally appeared  
G. P. Fleming

and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Assistant  
UNITED GROCERS, INC.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Notary Public for Oregon

My commission expires: 7-20-88

(OFFICIAL SEAL)

## Satisfaction of MORTGAGE

UNITED GROCERS, INC.

TO

MORRISON, DONALD J.  
MORRISON, CAROL J.

No.

AFTER RECORDING RETURN TO  
UNITED GROCERS, INC.  
P. O. BOX 22187  
PORTLAND, OR 97222

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 3rd day of February 1987, at 4:35 o'clock P. M., and recorded in book/reel/volume No. M87 on page 1738 or as document/fee/file/instrument/microfilm No. 71041 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Ann Smith* Deputy

Fee: \$5.00

97 FEB 3 PM 4 35