

OK

~~71304~~

ATC 3043
RESCISSON OF NOTICE

RECISSION OF NOTICE OF DEFAULT Vol. m87 Page 2215
trust deed in which GERALD L. KIMBER

Reference is made to that certain trust deed in which WILLIAM SISEMORE was grantor, GERALD L. KIMBLER was trustee and KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION recorded November 26, 1979, in book/reel/volume No. M79 at page 27462 ~~crossed~~ marked ~~on~~ the ~~instrument~~ recording ~~on~~ the ~~County~~ County, Oregon, and conveyed to the said trustee the following real property situated in said county: The West 790 feet of Tract No. 71 EAST AGNES

IN WITNESS WHEREOF, the undersigned trustee has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: February 6, 1987

(If executed by a corporation,
affix corporate seal)

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON.

County of Klamath

This instrument was acknowledged before me on
February 6, 19 87, by William L.
Sisemore

(SEAL)

Notary Public for Oregon

My commission expires: 2-5-89

STATE OF OREGON.

County of) ss

This instrument was acknowledged before me on 19....., by.....

as
of

Notary Public for Oregon

My commission expires:

(SEAL)

**RESCISSION OF NOTICE
OF DEFAULT**

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

William L. Sisemore
540 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON.

County of Klamath } ss.

I certify that the within instrument was received for record on February 11, 1987., at 10:50. o'clock A. M., and recorded in book/reel/volume No. M87 on page 2215 or as fee/file/instrument/microfilm/reception No. 71301, Record of Mortgages of said County.

Witness my hand and seal of County at-
fixed.

Evelyn Biehn, County Clerk

NAME _____

TITLE

By

. Deputy

Fee: \$5.00

297 FEB 11 AM 10 50