WARRANTY DEED VOLUM

|                                       |                   |                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 and 5    |
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| KNOW ATT BETTER                       | /r my             |                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S          |
| KNOW ALL MEN BY<br>MARINE CORP LEAGUE | V THESE DDESCRIP  | O 011 / OD30000 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                                       | · IMEGE FARSENING | S Inst LRATER   | 1.00 | DESCRIPTION OF THE PROPERTY OF |            |
| MARINE CORP LEAGUE                    |                   | O, 1 1101       | LAND | DETACHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | י חדות יות |
| MAKINE CODD I GACITO                  | 3 '               |                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . Or inc.  |
| THE DEALTH                            |                   |                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
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hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by NEWMAN & CREBBIN LOGGING, a partnership , hereinafter called

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

A fraction of NE 1/4 of SW 1/4. East of the County Road in Section 5, TWP. 39, S., Range 9 East of W.M., more particularly described as follows:

Beginning at a point 1920 feet North of the quarter section corner between Sections 5 and 8, TWP. 39, S., Range 9, East of W.M., thence West 208.7 feet; thence South 208.7 feet; thence East 208.7 feet; thence North 208.7 feet to place of beginning, containing 1 acre more or less, according to the duly recorded plat thereof on file with the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$5,000.00 <sup>®</sup>However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ), it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this ..........day of ..... February if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

| THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY                                            |
|----------------------------------------------------------------------------------------|
| PARTICULAR USE MAY BE MADE OF THE PROPERTY                                             |
| DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY |
| PLANNING DEPARTMENT TO VERIFY APPROVED USES                                            |

Paym*aste*k STATE OF OREGON 19.87 eared George Willis Daniel Johnson

County of .... Personally appeared the above named. .....and acknowledged the foregoing instrument to be.....voluntary act and deed.

STATE OF OREGON.

Commandant provident and that the latter is the Paymaster Paymaster
DETACHMENT, MARINE CORP LEAGUE....., a corporation, and that the seal affixed to the foregoing institution is the corporation. and that the seal affixed to the lorgoing instrument is the of said corporation and that said instrument was signed at half of said corporation by authority of its board of directed the corporation of th

each for himself and not one for the other, did say that the former is the

(OFFICIAL SEAL)

to he its voluntary act and deed. SEAL) Notary Public for Oregon

Notary Public for Oregon My commission expires:

FEBRUAREN 3 1987 III ON

STATE OF OREGON

| CRATER LAKE DETA                                                   | ACHMENT, MARINE COI                           | RP LEAGUE                               |
|--------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|
| P. O. Box 1081                                                     |                                               | ••••••••••••••••••••••••••••••••••••••• |
| Klamath Falls, O                                                   | regon 97601                                   |                                         |
|                                                                    |                                               |                                         |
| NEWMAN & CREBBIN                                                   | LOGGING                                       |                                         |
| NEWMAN & CREBBIN<br>1859 Riverside D<br>Klamath Falla O            | rive                                          | *************************************** |
| 1859 Riverside D<br>Klamath Falls, O                               | rive<br>regon 97601                           |                                         |
| 1859 Riverside D<br>Klamath Falls, O                               | rive                                          |                                         |
| 1859 Riverside D Klamath Falls, O GRANT After recording return to: | rive<br>regon 97601<br>ree's name and address |                                         |
| 1859 Riverside D<br>Klamath Falls, O                               | TIVE TERON 97601 TERS NAME AND ADDRESS        |                                         |
| 1859 Riverside D Klamath Falls, O GRANT After recording return to: | TIVE TERON 97601 TERS NAME AND ADDRESS        |                                         |

NAME, ADDRESS, ZIP

Grantee

County of ....Klamath

I certify that the within instrument was received for record on the 13th day of February 19 87, at ...3:41 ... o'clock .. P. M., and recorded page ...2431 or as fee/file/instrument/microfilm/reception No...71429, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk RATELLIOTHA

SPACE RESERVED

FOR

RECORDER'S USE