

69239

Aspen Title #M-30267

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated December 4, 1986 executed and delivered by RODNEY G. JONES and BARBARA A. JONES, HUSBAND AND WIFE to ASPEN TITLE & ESCROW, INC., an Oregon Corporation TOWN AND COUNTRY MORTGAGE, INC., an Oregon Corporation on Dec. 12, 1986, in book/reel/volume No. M86 is the beneficiary, recorded ment/microfilm/reception No. 22917 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

Lot 7 Block 3, COUNTRY GREEN, TRACT 1085, in the County of Klamath, State of Oregon.

This document is being re-recorded to add the date of the Trust Deed and date interest shall begin.

This document is being re-recorded- 2nd time to add re-recording info of the Trust Deed, named above and re-recorded in Vol M87 page 1098 on Jan. 22, 1987.

hereby grants, assigns, transfers and sets over to PEOPLES MORTGAGE COMPANY, a Washington Corporation assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 36,330.00 with interest thereon from December 12, 1986.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: December 4, 1986.

TOWN & COUNTRY MORTGAGE, INC.

BY: Richard H. Marlatt  
RICHARD H. MARLATT

(If executed by a corporation, affix corporate seal)  
the signer of the above is a corporation, use the form of acknowledgment opposite.)  
STATE OF OREGON,

County of } ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,  
County of Klamath } ss.  
This instrument was acknowledged before me on December 4, 1986, by RICHARD H. MARLATT as Sect. Tres. of Town & Country Mortgage, Inc.

Notary Public for Oregon  
My commission expires: 3-31-89

(SEAL) Notary Public for Oregon  
My commission expires:

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

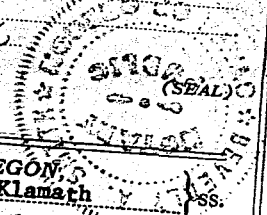
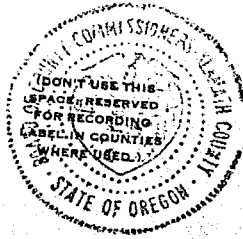
Assignor \_\_\_\_\_  
to \_\_\_\_\_  
Assignee \_\_\_\_\_

AFTER RECORDING RETURN TO  
Town & Country Mtye  
803 Main Street  
Klamath Falls, OR 97601

Fee/ \$5.00

STATE OF OREGON,  
County of Klamath } ss.  
I certify that the within instrument was received for record on the 12th day of December, 1986 at 10:19 o'clock A.M., and recorded in book/reel/volume No. M86 on page 22917 or as fee/file/instrument/microfilm/reception No. 69239, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evalyn Biehn, County Clerk  
NAME  
By: Sam Smith, Deputy  
TITLE



INDEXED

DV LV

RECEIVED  
JAN 02 1987  
SHIPPING DEPT.  
RECEIVED  
JAN 28 1987  
SHIPPING DEPT.

87 FEB 19 PM 3 51

82 JAN 13 AM 11 43

2667

554



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 13th day  
 of January A.D., 19 87 at 11:43 o'clock A M., and duly recorded in Vol. M87  
 of Mortgages on Page 553

FEE \$9.00

INDEXED  
 D I

By Evelyn Biehn County Clerk  
Bernetha J. Schuch

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 19th day  
 of February A.D., 19 87 at 3:51 o'clock P M., and duly recorded in Vol. M87  
 of Mortgages on Page 2666

FEE \$9.00

By Evelyn Biehn County Clerk  
Ann Smith