

WHEN RECORDED RETURN TO: Country Green Association, Inc.
535 Pine Street, Klamath Falls, Ore.
97601
71653

COUNTRY GREEN MOBILE ASSOCIATION, INC.
7408 Keller Road
Klamath Falls, Oregon, 97603

VOL. M87 PAGE 2858
NOTICE OF DEFAULT AND
ASSESSMENT OF LIEN

NOTICE IS HEREBY GIVEN that Country Green Mobile Association, 7408 Keller Road, claims a lien upon the certain real property located in Country Green Mobile Park, Plat No. 3090 - 13AA described as follows:

Lot 17 Block 1 County of Klamath, State of Oregon
Owner of said property is Ralph Arthur Hoppe in the amount of \$ 316.80, for membership dues through the year 19 86 in Country Green Mobile Park, due on January 1, 1986.

The following is a true statement of claimant's demand and after deducting all just credits and offsets:

Annual assessments due as of <u>January 1, 1983</u>	\$ <u>240.00</u>
Accrued interest as of: <u>January 1, 1983</u>	\$ <u>76.80</u>
Notary & Recording Fee:	\$ <u>5.00</u>
Reasonable Attorney Fee:	\$ <u> </u>
Total	\$ <u>321.80</u>

Said lien is claimed pursuant to Section 2 of Article 3 of the By-Laws of the Association recorded in Section 1 of Article 5 of the By-Laws of the association recorded in Vol. M-74 Page 9280 and paragraph 2 of a Declaration of Establishment of Conditions, Covenants and Restrictions recorded in Vol. M-74, Page 9272 through Page 9290 in the Klamath County Records Office. Said lien to bear interest at the rate of eight (8) percent per annum from and after January 1, 1983 until paid.

IN WITNESS WHEREOF, we have hereunto set our hands this 23rd day of February, 1987.

COUNTRY GREEN MOBILE ASSOCIATION, Inc.
R. C. Roberts, President
Genelle Gimelli - Secretary
Genelle Gimelli

State of Oregon ss.
County of Klamath)

Feb. 23, 1987
Personally appeared the above named
and acknowledged the foregoing instrument to
be their voluntary act and deed.

Before Me: Merrill L. Reid
Notary Public for Oregon
My Commission expires Feb. 10, 1989

State of Oregon, County of Klamath ss.
Filed for record at request of _____ the 23rd day
of February A.D., 19 87 at 2:15 o'clock A P M,
and duly recorded in Vol. M87
of County Lien Docket on Page 2858

Fee \$ 5.00

Evelyn Biehn, County Clerk
by Ann Smith

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