

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a AVAC mortgage, bearing the date of the 25th day of September 1984, made and executed by WILSON PARKER & VIVIAN PARKER

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book 1487 Record of Mortgages on page 19008 on NOVEMBER 8 1984; such real property being described as follows, to-wit:

Street Address 3623 Coronado Way

Legal Description:

LOT 7 BLOCK 11, SUNSET VILLAGE, 5th  
Addition to Klamath Falls Klamath County, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

Ant R. H. H.  
District Manager

STATE OF OREGON,

)  
) ss.

COUNTY OF

Klamath

February 4 1987, Personally appeared before me the above named

Ant R. H. H.  
District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My commission expires 8-30 1989

# Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

} ss.

I certify that the within instru-  
ment was received for record on the  
24th day of February, 1987,  
at 2:23 o'clock P. M., and recorded  
in book/reel/volume No. 1487 on  
page 3007 or as document/fee/file/  
instrument/microfilm No. 71719,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Ann Smith Deputy

'87 FEB 24 PM 2 23

No. 4529 OK