

71778

Aspen #M-30699

191638-7

F.L.B. No.

RELEASE OF MORTGAGE Vol. M87 Page 3112

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated March 29th, 1982, executed by Ralph J. Schisler and Bonnie Mae Schisler,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M 82, of Mortgages, at page 4769, being instrument No. 10967, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 20th day of February, 1987.

THE FEDERAL LAND BANK OF SPOKANE

By Eva Locatre Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 20th day of February, 1987

before me personally appeared to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

ML

Martha Tomson
Notary Public, residing at Spokane, Washington.

My commission expires 11-15-88

STATE OF OREGON }
County of KLAMATH } ss.

Document No. 71778

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 25th day of Feb. A.D. 19 87, at 3 o'clock and 37 minutes, P.M., at the request of Fed. Land Bank - Spokane, and recorded in Book M87 of Mortgages on page 3112.

Evelyn Biehn, C

County ClerkBy Ann Smith, Deputy.Recorded on Feb. 25, 19 87By Ann Smith, Deputy.

Mail to Ralph J. Schisler
P.O. Box 265
Union, OR 97883

Fee: \$5.00

87 FEB 25 PM 3 37