

TC-1

71871

## SATISFACTION OF MORTGAGE

Vol. M81 Page 3290

~~KNOW ALL MEN BY THESE PRESENTS, That~~ BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25 day of July, 1978, made and executed by JESPERSEN-EDGEWOOD, INC., a Family Corporation the mortgagor therein, to Bank of America National Trust and Savings Association of the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M78 Record of Mortgages on page 20483 or as ~~MS~~/reel number 55054 (indicate which) on September 15, 1978;

**\*\*This instrument is being recorded to correct page number of mortgage being satisfied. The satisfaction of mortgage was originally recorded May 10, 1979 in Book M79 at page 10623, Microfilm records of Klamath County, Oregon. This will serve to correct said satisfaction.\*\***

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 26<sup>th</sup> day of FEBRUARY, 1987; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Bank of America National Trust and Savings Association

BY: [Signature]  
JACK STEPHENS, VICE PRESIDENT

STATE OF OREGON, County of \_\_\_\_\_ ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and

each for himself and not one for the other, did say that the former is the \_\_\_\_\_ who, being duly sworn, president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon  
My commission expires:

(OFFICIAL SEAL)

~~(If executed by a corporation, affix corporate seal)~~

~~STATE OF OREGON,~~

~~County of \_\_\_\_\_~~

~~Personally appeared the above named \_\_\_\_\_, 19\_\_\_\_~~

~~and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.~~

~~Before me:~~

~~(OFFICIAL SEAL)~~

~~Notary Public for Oregon  
My commission expires:~~

## Satisfaction of MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

Bank of America  
P.O. Box 1289  
Chico, CA 95927  
ATTN: Jack Stevens

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,  
County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as document/fee/file/instrument/microfilm No. \_\_\_\_\_, Record of Mortgages of said County. Witness my hand and seal of County affixed.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_ Deputy

97 MAR 2 AM 9 52

3290

1787

16291

CORPORATE ACKNOWLEDGMENT

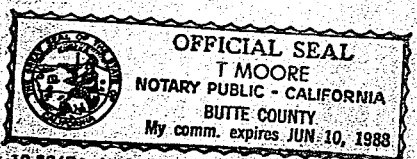
State of California  
County of Butte

S.S.

On this 26 day of February, in the year 1987, before me T. Moore  
a Notary Public in and for the said County, personally appeared Jack Stephens

☒ personally known to me ☐ proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as Vice-President or  
on behalf of the Corporation herein named and acknowledged to me that the Corporation executed it.

(SEAL)



P-169x 10-82 (Rev.)

WITNESS my hand and official seal,

*T. Moore*

Notary Public in and for the Butte County and State.  
My commission expires June 10, 1988

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of March of A.D., 19 87 at 9:52 o'clock A.M., and duly recorded in Vol. 187  
of Mortgages on Page 3290

FEE \$9.00

Evelyn Biehn, County Clerk  
By *[Signature]*

STATE OF OREGON  
County of Klamath  
I certify that the within instrument was received for record on the day of March, 1987, at 9:52 o'clock A.M., and recorded in book No. 187, page 3290, of the public records of Klamath County, Oregon.  
Witness my hand and seal of office this 27th day of March, 1987.  
County Clerk  
Evelyn Biehn

NOTARIAL PUBLIC FOR OREGON  
MORTGAGE  
Bank of America  
P.O. Box 1289  
Chicago, CA 95017  
ATTN: Jack Stevens