

71902

MTC 17478

APPOINTMENT OF SUCCESSOR TRUSTEE

Vol. M87

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KNOW ALL MEN BY THESE PRESENTS, that S. BOUSMAN,

is the grantor, and ALLEN M. BOUSMAN AND JACKIE Aspen Title and Escrow is the trustee, and S. P. CREDIT UNION is the beneficiary under that certain trust deed dated May 1, 1984 as fee/file/instrument/microfilm/reception No. 71902 in book/reel/volume No. M87 at page 7334 or County, Oregon. of the Mortgage Records of Klamath

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above; NOW THEREFORE in view of the premises, the undersigned hereby appoints MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY 407 Main Street, Klamath Falls,

under said trust deed, he to have all the powers of said original trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural. IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: February

19 87

S. P. CREDIT UNION

By Danna Gardner

By-

(If executed by a corporation, affix corporate seal)

(If the beneficiary who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of

The foregoing instrument was acknowledged before me this 19 87, by

(ORS 194.570)

STATE OF OREGON, County of Klamath

The foregoing instrument was acknowledged before me this February 19 87, by president, and by secretary of

Notary Public for Oregon

My commission expires: 11/16/88

(SEAL)

Notary Public for Oregon

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

to

Grantor

Trustee

AFTER RECORDING RETURN TO

Oregon Metro Federal Credit Union
P.O. Box 2505
Eugene, OR 97402-9816

Attention: Danna Gardner, Loan Officer Fee: \$5.00

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 3rd day of March 1987, at 8:30 o'clock A.M., and recorded in book/reel/volume No. M87 on page 3345 or as fee/file/instrument/microfilm/reception No. 71902, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Deputy

