

[illegible]

the joan represented by the above described note and this trust deed are:

[illegible]

This deed applies to, inures to the benefit of and binds the holder and owner, and the successors, assigns and personal representatives, successors and assigns. The term beneficiary shall mean the holder and owner, and the successors, assigns and personal representatives, successors and assigns. In construing this deed and whenever the context so requires, the masculine gender includes the feminine and the neuter, and the singular number includes the plural. The day and year first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said corporation, this 1st day of May, 2018.

IMPORTANT NOTICE: Delete, by lining out, the words "and the beneficiary is a creditor" if the instrument is not intended to create a security interest in the property.

Howard G. McGee, Jr.
Howard G. McGee, Jr.

Not applicable if warranty (e) is omitted.

[illegible]

STATE OF OREGON
County of Klamath

[illegible]

[Handwritten signature]

Notary Public for Oregon
My commission expires **8/16/88**

REQUEST FOR FULL RECONVEYANCE

TO: _____

The undersigned is the legal owner and holder of all indebtedness secured by the foregoing trust deed, have been fully paid and satisfied. You hereby are directed, on payment to you of any sums owing to you under the trust deed, to cancel all evidences of indebtedness secured by said trust deed (which are delivered to you pursuant to statute) to cancel all evidences of indebtedness secured by the parties designated by the terms of said trust deed.

[illegible]

DATED: MAY 11, 1968

It must be delivered to the trustee for cancellation before reconveyance will be made.

Do not lose or destroy this Trust Deed OR THE NOTE which it secures. Give each to a different person.

TRUST DEED
(FORM No. 881)

STEVENS-NESS LAW FIRM P.C., PORTLAND, OREGON

HOWARD E. McGEE JR. COUNSELOR AT LAW

Portland, Oregon

was received for record on the _____
of _____
_____ M., and _____

Grantor _____ **FOR** _____
_____ **SPACE RESERVED** _____
_____ **page** _____ **in book/reel/volume No.** _____
_____ **or as fee/fil** _____
_____ **at** _____ **Serializing No.** _____

GRACE & ERNEST WISEMAN
RECORDED & INDEXED
JAN 10 1968
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
RECORDS SECTION
WITNESS my hand and seal this 10th day of January 1968.

52. CHARLOTTE MULLER 1ST Beneficiary OF ESTATE County affixed.
AFTER RECORDING RETURN TO 640 91 RECEIVED 10 21

MOUNTAIN TITLE COMPANY
18021 DEED
By _____

[illegible]

DESCRIPTION

3539

A tract of land situated in Section 33, Township 38 South, Range 11½ East, Klamath County, Oregon being more particularly described as follows:

Beginning at a point on the one-sixteenth section line from which the SW corner of the SE½ SE½ of said Section 33 bears S00° 13' 15" West, 1322.60 feet; thence N00° 13' 15" East on said one-sixteenth line, 1636.98 feet to a point on the south right of way line of the Klamath Falls-Lakeview Highway; thence Easterly on said right of way line, along the arc of a curve to the left (Radius=1482.40) 547.63 feet; thence, leaving said right of way line, South 1607.06 feet; thence, West 550.00 to the point of beginning,

EXCEPTING THEREFROM, all that portion of real property situated in Section 33, Township 38 South, Range 11½ East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Commencing at a point on the one-sixteenth section line from which the Southwest corner of the SE½ of the SE½ said Section 33, bears South 00° 13' 15" West, 1,322.60 feet; thence North 00° 13' 15" East, 1,236.98 feet to the true point of beginning; thence North 00° 13' 15" East, 210.00 feet; thence East 207.50 feet; thence South 00° 13' 15" West, 210.00 feet; thence West 207.50 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 5th day
of _____ March _____ A.D., 19 87 at 2:00 o'clock _____ P. M., and duly recorded in Vol. _____ M87,
of _____ Mortgages _____ on Page _____ 3537.

FEE \$13.00

Evelyn Biehn, County Clerk
By _____