72025

File No. 11264

	a national banking association	THESE PRESENTS: THAT UNIT tereby certifies and declares that a mon	. не Мо	1100
	made and executed byGla	ereby certifies and declares that a	ED STATES NATIONAL	BANK OF OR-
		THESE PRESENTS: THAT UNIT tereby certifies and declares that a more properties	Tgage dated 11/4	1683
8	mortgagor, to	71		
	mortgagee, and recorded on the	Klamath Falls Branch, U. 1.7th day of November of the mortgage records of _K	S M	
PH 2	document/Film No	17th day of November	Warional Bank of	Oregon
	on page <u>19434</u>	of the mortgage records of _k	, 19 <u>83</u> , in book	_M83
L.	도 많은 사람들에게 하고 있습니다. 그리고 있는 것이다. 하고 그렇게 하고 있는 것이 되는 것이 되었다.	3.5 U _ 1	Lamath	County, Oregon,
				- County, Oregon,
*87 MAR				
				경기의 강기의 생물을 하는 것 있다. 강기의 왕이
	satisfied and discharged.			
	[발생생기의] [기원경기 문출자] (1252년)			
	IN WITNESS WHEREO			
by	its proper officer therewas	IITED STATES NATIONAL B		
	dicteunto duly auti	IITED STATES NATIONAL BANK orized, this <u>4th</u> day of	OF OREGON has hereunte	
		day of	March	set its name,
		그 일을 잃다면 하는 사람이 얼마를 잃었다.		-,)19 <u>87</u> .
		UNITED S	TATES NATION A BANK O	$l \cap$
	기다 보고 있는 이번 하다 됐을까	By <u>Ch</u> ı	UCK WILCOX	FOREGON
		TitleBra	inch pois	Milas
		Branch Ki =	Inch Banking Office	
			math Falls	
STATE	OF OREGON			
		0 5 4		
County Co	of Klamath) ss.	County of the Hook at Location in Hook at Loca	<u> </u>	
OF A		my of — 6 T certify the gived for red y of — — — — — — — — — — — — — — — — — —		
	On this 4th	7 P 2		
	UCK Wilcox	y of March 8 10 8		and the second s
being dul	y swom, did say that he is a (an)	19 8	7 personally appeared	
DE UNITED	STATES ALL THE	Officer 6	to me personal.	
of display	Sande OF O	OFFICER CORRECTION OF THE PROPERTY OF THE PROP	to me personally know	ı, who,
95 11 11	OTA D Swiedged said instrume	and that said instrument was	S Signed L.	of
	A A A	to be the free act and deed of said	authority of its	board
	THE TELL TO		orhousgou"	
	in the		1 n -	
90-850 1/98	COSECULAR.	5 Moderat	Z 1/1	
		Notary Public for Ore	SON WE	
STATE OF OREG	ON: COUNTY OF KLAMATH:	My Commission Expir	es 10/30/89	
Filed for -	OF KLAMATH:	SS.		
Filed for record at of March	request of			
	A.D., 19 87			
EE \$5.00	of Mortga	:00 O'clock P M., and duly on Page 3541	the5th	
EE \$5.00		on Page 3541	recorded in Vol.	M87 day
		Evelyn Biehn, By	TO GREEN THE PROPERTY SERVICES TO THE PROPERTY OF THE PROPERTY	