Vol.<u>M81</u> Page MIC- ITLE79 APPOINTMENT OF SUCCESSOR TRUSTEE

72066

· · · ·

Ś.

H

-00

BAN TB

Reference is made to that certain trust deed made by Julee's Sun Bear Resorts, Inc., as grantors, to Northwest Escrow, Inc., as trustee, in favor of Iva L. Collins and William T. Turner, as beneficiaries, dated June 12, 1985, recorded June 17, 1985, in volume No. M85, at page 9127, of the mortgage records of Klamath County, Oregon, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A".

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints David A. Piper, whose address is 899 Pearl Street, Eugene, Oregon, as successor trustee under said trust deed, he to have all the powers of said original trustee effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: 24 NOU 1986.

362

CH OF SAUDI ARABIA EMBASSY OF UNITED STATES

> I certify that on this 7 day of Nova, 1986 william T. Turner appeared before me and acknowledged to mathat this instrument was executed treely and voluntarily:

Roturn'. David Piper P.O. BOX 1484 EUGENE, OR 97440 VICE CONSUL OF THE

CHRISTOPHER HENZEL UNITED STATES OF AMERICA-

of beginning.

PARCEL 3

Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the Easterly right of way line of the Dalles-California Highway, which lies South 19'24' East a distance of 1068.4 feet from the Southwest corner of Block 8, CHEMULT: thence following an arc of a 03°04' curve to the left a distance of 23.2 feet to the

true point of beginning of the tract herein described; thence continuing on the arc to a 03°04' Curve to the left a distance of 281.1 feet to a point; thence South 28:43' East a distance of 26 feet, more or less, to the South line of the SWZ of the SWZ of said Section, Township and Range; thence East along said South line a distance of 124.2 feet more or less, to the Southeast corner of the SWZSWZ of said Section, Township and Range; thence North along the East line of the said SW2SW2 363 feet to a point; thence South 70°36' West 261.5 feet, more or less to the true point

PARCEL 2

A tract of land situated in the SW_2^2 of the SW_2^1 of Section 21,

Oregon, and running thence continuing South 19°24' East along the Easterly right of way line of the Dalles-California Highway a distance of 242.4 feet to an iron pin; thence North 70°36' East 330 feet to an iron pin on the Westerly right of way line of the S. P. R. R., which pin is also on the forty line; thence North 20°54' West along the Westerly right of way line of the S. P. R. R., a distance of 242.4 feet to an iron pin; thence South 70°36' West a distance of 325.6 feet more or less, to the point of beginning, said tract being in the SW2SW2 of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

A tract of land situated in the Southwest 2 of the Southwest 2 of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows: Beginning at an iron pin on the Easterly right of way line of the Dalles-California Highway which lies South 19°24' East a distance

of 649.2 feet from the Southwest corner of Block 8 of Chemult,

EXHIBIT "A" DESCRIPTION

A parcel of land lying in the NW $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 28, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon and being a portion of that property described in that deed to the State of Oregon, by and through its State Highway

of Deeds; the said parcel being described as follows:

(continued)

PARCEL 1

PARCEL 3 (continued)

Beginning on the Northerly line of said NW2NW2 at a point 66.96 feet Northeasterly of (when measured at right angles to) the center line of the Dalles-California Highway, said point being 125.78 feet Westerly of (when measured along said Northerly line) the Northeast corner of said $NW_2^2NW_2^2$; thence Southeasterly parallel with said center line to a point opposite Engineer's Station 732+32.60; thence Northeasterly at right angles to said center line 83.04 feet to the Easterly line of said property; thence Northwesterly along said Easterly line to said Northerly line; thence Westerly along said Northerly line to the point of beginning.

PARCEL 4

A tract of land situated in the SW2 of the SW2 of Section 21, A tract of fand Situated in the Sng of the Sng of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at an iron pin on the Easterly right of way line of the

Dalles-California Highway which lies South 19°24' East a distance of 891 feet from the Southwest corner of Block 8 of Chemult, Oregon, and running thence; continuing South 19°24' East along the Easterly right of way line of the Dalles-California Highway a distance of 176.8 feet and thence following the arc of a 3°4' curve to the left a distance of 23.2 feet to an iron pin on the Easterly right of way line of the Dalles-California Highway; thence North 70°36' East a distance of 261.5 feet to an iron pin on the forty line; thence North 0°32' West along the forty line a distance of 211.4 feet to an iron pin on the Westerly right of way line of the S. P. R. R.; thence South 70°36' West a distance of 330 feet more or less to the point of beginning, being in the SW2SW2 of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County,

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of March

	A.D., 19 <u>87</u> at <u>2:20</u> o'clock <u>P</u> M., and duly recorded in Vol. <u>M87</u> of <u>Mortgages</u> on Page 3622	y
FEE \$13.00		•
	By Evelyn Biehn County Clerk	