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outh 60 12135 West along the section line between KNOW ALLMEN BY THESE PRESENTS, that LARRY S. FISH and DONALD H. KARSCH, in consideration of the approval by Klamath County of a Statutory Major Partition of the hereinafter described real property, and in consideration of the benefits accuring to the above named by reason of said approved Major Partition. we, the undersigned, do hereby create the following described non-exclusive private easement to be appurtenant to the respective partitioned parcels, with the title to said parcels. Said easement being 30.00 feet wide, lying 15 feet on each side of the following described centerline:

> Beginning at a point on the North line of the Klamath Falls-Ashland Highway, South 34048'36" West 15.54 feet from a 3/4" gal. iron pipe marking the SE corner of Parcel 1 of this Major Partition, said corner being North 84020'32"East 308.25 feet of the 1/4 corner of Sections 22 and 23 of Township 39 South, Range 8 East, W.M., Klamath County. Oregon: thence North 40°00'54" West 249.72 feet to a point, thence North 72023'27" West 158.82 feet to a point, thence North 00°12'35" East 347.22 feet to the point of terminus, said point being South 89036'03" West 15:00 feet from a 5/8" rebar which is the SE corner of Parcel 3 of this Major

Partition. The private road easement shall provide vehicular and public utility access to two parcels of land. Those parcels are more particularly described as follows:

PARCEL NO. 2

Beginning at the 1/4 corner common to Sections 22 and 23, T39S, R8E, WM, Klamath County, Oregon, said corner being a 1/2" iron pin, thence North 00 12 35" East along the section line between Sections 22 and 23, 267.89 feet to a 5/8" rebar and the true Point of Beginning; thence South 73°25'11" West 360.10 feet to a 5/8" rebar, thence South 80°02'21" West 497.95 feet to a 5/8" rebar, thence North 14°14'40" West 1255.85 feet to a 5/8" rebar, thence North 89°36'03" East 398.40 feet to a 5/8" rebar, thence South 14°14'40" East 720.91 feet to a 5/8" rebar, thence North 89 36 03 East 570.04 feet to a 5/8 rebar, thence South 00 12 35 West 336.36 feet to the true Point of Beginning, containing 15.6 acres, more or less.

PARCEL NO. 3

Beginning at the 1/4 corner common to Sections 22 and 23, T39S, R8E, WM, Klamath County, Oregon, said corner being a 1/2" iron pin, thence North 00 12 35" East along the section line between Sections 22 and 23, 604.25 feet to a 5/8" rebar and the true Point of Beginning;

Evelya Bleim, County Clork Deputy Deputy

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thence South 89036 03 West 570.04 feet to a 5/8" rebar, thence North 14°14'40" West 720.91 feet to a 5/8" rebar, thence North 89°36'03" East 750:00 feet to a 5/8" rebar, 3934 thence South 00°12'35" West along the section line between Sections 22 and 23, 700.00 feet to the true Point of Beginning, containing 10.61 acres, more or less. ent he contrarablence at bus, whrecong inchibeds above mange by roased of bald approved thato. IN WITNESS WHEREOF the parties have hereunto set their hands this \_ Serof Merchi, 1987, ed to tusaslunge en al tag colination of the paled in some that allocate by Larrý S. Fish Donald H. color of the forge line of the Flamate 30. ) 3557 48.81 Jeek 98185 43000 / 7810 දිට ( ිලවපළදි වීර ජූමඥාරාට මිටි හෝඨ පුළුවුණුයෝ අරු). as, seid conner being North 81° 2013 PEAce to CS bas SS enclosed to negrot eye yinud Edamsik (.H.H. Jase & Samsi STATE OF OREGON. County of Klamax EG<sup>2</sup>00'59" West EMS. FS Evet C Personally appeared the above named Lacry 5 3 58 8 1 100 1 Fish and Donald H. Karsch and acknowledged the foregoing instrument to be Voluntary act and deed. (OFFICIAL Betofe men ebiveng limiting SEAL) c riaonés ausin Notary Public for Oregon My commission expires: 3/7/80 he syl corner, someon to Sactions, 22 and 28. Clamath Cousir, Grayan, mi'd Jornar Thence Morth 60 181357 Isaat alang T : paces 22 and 23, 267.69 feet Palet of Deginging: 10.10 Peet to a 5/0° Just 변시분 a oa ass isat. 3. eta: 7374.7 Josi STATE OF OREGON.

ANG Don Karsch 506 Conger How. 4FO 97601 County of Klamath SS.

I certify that the within instrument was received for record on the lith day of March 19.87., at 4:13...o'clock PM., and recorded in book/reel/volume No. M87...on page 3934. or as document/tee/file/instrument/microtilm No. 72256..... Record of Deeds.

Record of Deeds.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

MAME

Man Smith Deputy

Fee: \$9.00

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