



STATE OF OREGON,

ss.

County of \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be

voluntary act and deed. Before me:

Notary Public for Oregon.

My commission expires \_\_\_\_\_

(SEAL)

STATE OF OREGON, CALIFORNIA

ss.

County of BUTTE

February 24, 1987

Personally appeared \_\_\_\_\_

JACK STEPHENS

VICE PRESIDENT

who being duly sworn, did say that he is the \_\_\_\_\_

BANK OF AMERICA NT & SA

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

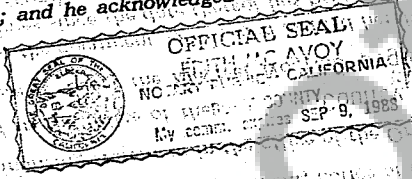
*Edith McAvoy*

Notary Public for Oregon, California

9-9-88

My commission expires \_\_\_\_\_

(SEAL)



SUBORDINATION AGREEMENT

TO BE COMPLETED BY THE PARTY TO WHOM THE INSTRUMENT IS SUBORDINATED

AFTER RECORDING RETURN TO \_\_\_\_\_

*Mr. TC*

(DON'T USE THIS SPACE) RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED

STATE OF OREGON,

ss.

County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as

file/reel number \_\_\_\_\_

Record of \_\_\_\_\_ of said County.

Witness my hand and seal of \_\_\_\_\_ County affixed.

Recording Officer. Deputy.

By \_\_\_\_\_

EXHIBIT "A"

3944

DESCRIPTION OF PROPERTY

The following described real property situated in Klamath County, Oregon:

Township 37 South, Range 10 East of the Willamette Meridian:

- Section 4: SW 1/4 NW 1/4, W 1/2 SW 1/4
  - Section 5: S 1/2 N 1/2 and S 1/2
  - Section 7: S 1/2 NE 1/4 and SE 1/4
  - Section 8: All
  - Section 9: W 1/2, W 1/2 SE 1/4, NE 1/4 SE 1/4
  - Section 15: SW 1/4, S 1/2 SE 1/4 and NW 1/4 SE 1/4
  - Section 16: All
  - Section 17: All
  - Section 18: NE 1/4, NE 1/4 SW 1/4, NE 1/4 NW 1/4, E 1/2 SE 1/4,  
W 1/2 NW 1/4 SE 1/4
  - Section 19: NE 1/4 NE 1/4
  - Section 20: E 1/2 and N 1/2 NW 1/2
  - Section 21: All
  - Section 22: All
  - Section 23: W 1/2 and W 1/2 and SE 1/4
  - Section 26: W 1/2 and W 1/2 E 1/2
  - Section 27: E 1/2 and NW 1/4
  - Section 28: SW 1/4, NW 1/4
  - Section 29: SE 1/4
  - Section 34: NE 1/4 NE 1/4
  - Section 35: N 1/2 NW 1/4 and NW 1/4 NE 1/4
- Excepting therefrom any portion lying within existing roadways, ditches or canals.

The S1/2 SW1/4 of Section 4; and SE1/4 SE1/4, SW 1/4 SE1/4 of Section 5; NW1/2 NE1/4, SE1/4 NE1/4, and that portion of the SW1/4 NE1/4 and the NE1/4 SE1/4 of Section 8, lying East of Swan Lake Road; and the NW1/2 NW1/4, S1/2 NW1/4 and that portion of the SW1/4 of Section 9, lying East of Swan Lake Road, all being in Township 38 South, Range 10 East of the Willamette Meridian.

KJ A  
Bz

EXHIBIT "B"

3944 A

1000 3" x40' Joints	Unknown	No Number
1320 10" Irrigation Pipe	Unknown	No Number
2000 8" P.V.C.	Unknown	No Number
1000 Irrigation Heads	Unknown	No Number
6600 1/2" Hose	Unknown	No Number
Misc. Valves and fittings	Unknown	No Number
26 Mainline	8" 1300'	No Number
52 Mainline	6" 2600'	No Number
4 Fuel tanks-3 (1000 gal) 1	(550)	No Number
2 Pivots	Lockwood 2600' & 1290'	No Number
Scale	Murphy 70'	Cardinal 51224
Pump and motor 40HP	GE JL1101A	Cornell 33542
Pump and motor 40HP	GE JL1101A	Cornell 33541
Pump and motor 40HP	GE JL6162	Cornell 30816
Mainline	1000' 6"	No Number
2 Pivot spans 6"	Valley	No Number
2 Pivots (electric)	Valley 190' & 2300'	No Number Found
3 Wheel lines	Western	No Number
2 Wheel lines	1/4 mile Western	No Numbers

25  
40  
JH

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 11th day  
of March A.D., 19 87 at 4:22 o'clock P M., and duly recorded in Vol. M87  
of \_\_\_\_\_ Mortgages on Page 3942.

FEE \$17.00

Evelyn Biehn, County Clerk  
By Ann Smith