Para I	te. 727-ASTROMMENT OF MORTGAON-INSTITUTE of Corporate	MTC -17751	
TN	72458		Vol. 1081_Page 44210
KNOW ALL MEN BY THESE PRESENTS, ThatCHRISTOPHER_G. ELVERFELD AND OR GRETCHEN L. ELVERFELD the party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over untoSOUTH_VALLEY_STATE_BANK			
			he second part, that certain morteage (and
with clerk, XXXX, tors, party has a gation matic	bligation thereby secured) datedNOVEMB DENNISWALLISANDTERESAWALLIS interest; which said mortgage was recorded /recorder (indicate which), of the County of /WH/volume NoM85at page (indicate which), Record of Mo To Have and to Hold the same unto the s successors and assigns, subject only to the And the said party of the first part does h of the first part is the lawful owner and h good right to sell, transfer and assign the m and mortgage the sum of \$ In construing this assignment and where the colored the shall be implied to make the p	ER. 15	, made and executed by
autho	orized thereto by order of its board of dire uted by a corporation, rporate seal)	ctors.	G. ELVERFELD G. ELVERFELD Ley D. CLUED FELD
Co N P	E OF OREGON,) unty of	Personally appears	ed
and scinowlodged the foregoing instru- ment to be		and that the seal affixed to the foregoing instrument is the corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sesied in be- half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL	
	Notery Public for Oregon	Notary Public for Oregon My commission expires:	n SEAL)
5	AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 5215 SOUTH SIXTH STREET KLAMATH FALLS, OR 97603	(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	STATE OF OREGON, County of Klimath I certify that the within instru- ment was received for record on the 17th day of March 19.87, at 4:07 o'clock P. M., and recorded in book/reel/volume No. M87 on page 4421 or as document/fee/file/ instrument/microfilm No. 72458 Record of Mortgages of said County. Witness my hand and seal of County affixed. Evelyn Blehn, County Clerk
		Fee, \$5.00	By IAm Am, The Danie