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KNOW ALL MEN BY THESE PRESENTS, That National Forest Land Development Co. and Recreational Land Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of Three Thousand Two Hundred Ninety-five and 00/100------Dollars

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor bereby covenants to and with said grantee and grantee's successors, beirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

and the state In construing this deed and where the context so requires, the singular includes the plural. E A 2 Benaidy tray Bernard S. Selwyn, President Orozco, Assistant Secretary STATE OF CALIFORNIA, County of Los Angeles) ss. STATE OF CALIFORNIA, County of Los Angeles) ss., 19..... Personally appeared Personally appeared..... who being duly sworn, did say that he is the..... who being duly sworn, did say that be is the..... of Recreational Land Co., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and dead said instrument to be its voluntary act and deed. Before me: Before me: Notary Public for California. Notary Public for California. My commission expires..... My commission expires..... STATE OF OREGON. WARRANTY DEED 55. County of..... Trettify that the within instrument was received for record on the DON'T USE THIS то PACE: RESERVED FOR RECORDING TIES WHERE Record of Dreds of said County. USED.1 Witness my band and seal of Š County affixed. mant & Pallon 30535 Anthony Rd Valley Center, Calif 92082 County Clerk-Recorder. Ву..... Deputy.

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ane 101 int THUE HEAR MY 68 304 C. P. Star 4550 CAT. NO. NN00737 TO 1945 CA (7-82) (Corporation) THE INSURANCE NO TRUS STATE OF CALIFORNIA ATICON CO COUNTY OF Los Angeles SS. February 24, 1987 On before me, the undersigned, a Notary Public in and for said State, personally appeared Bernard S. Selwyn personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed HERE the within instrument as the President, and personally known =to= mc=or proved to the on the basis OFFICIAL SEAL the person who ence and the within a LINDA S SMITH NOTARY PUBLIC - CALIFORNIA easthe. Secretary of the Corporation that executed the within instrument and acknowledged LOS ANGELES COUNTY My comm. expires OCT 30, 1989 to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official scal 1 LINDA S. SMITH in Signature(m (This area for official notarial seal) CAT, NO. NN00737 TO 1945 CA (7-82) (Corporation) STATE OF CALIFORNIA з TITLE INSURANCE AND TRUST SS. February 24, 1987 On said State, personally appeared Elisa L. Orozco before me, the undersigned, a Notary Public in and for personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed HERE the within instrument as the Presidence and-Assistant Secretary of the Corporation OFFICIAL SEAL _ Secretary of the Corporation that executed the within instrument and acknowledged LINDA S SMITH NOTARY PUBLIC - CALIFORNIA to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its LOS ANGELES COUNTY board of directors. My comm. expires OCT 30, 1989 WITNESS my hand and official scal Signature (in a n LINDA S. SMITH (This area for official notarial seal) STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of ______ Aarch____ A Mr. & Mrs. Prank Pallan A.D., 19 87 at 12:30 o'clock P_M., and duly recorded in Vol. <u>19th</u> _ day of Deeds M87 on Page _____ 4549 FEE #14.00 Evelyn Biehn, **County** Clerk By 2